

The American **Mercury**

*The Child Seducers
Revisited*

by

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FALL, 1970

SEVENTY-FIVE CENTS



A M E R I C A N MERCURY

47 YEARS CONTINUOUS PUBLICATION

FALL, 1970

VOLUME CVI

NUMBER 498

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THE AMERICAN MERCURY has been published continuously since January, 1924, when it was founded by H. L. Mencken and George Jean Nathan. Since June, 1966, it has incorporated WESTERN DESTINY, FOLK and NORTHERN WORLD. Published quarterly. Second-class postage paid at South Gate, California. Office for all circulation, editorial, business and advertising matters: P.O. Box 1306, Torrance, Cal. 90505. Subscription prices: \$4 for one year, \$6 for two years, \$8 for three years. However, the publishers do not accept subscriptions unless combined with a subscription to WASHINGTON OBSERVER NEWSLETTER; Combined Rate: \$10 for one year, \$15 for two years, \$20 for three years. Foreign and Canadian subscriptions, \$1 per year extra. Newsstand price: 75¢ per issue. Copies in bulk: 35¢ each for five copies or more of same issue. Change of address: Send your old incorrect address label and your new, legibly-written address and zip code to office at least 30 days before you move. Manuscripts: Original articles will be considered for publication but not returned unless accompanied by self-addressed, stamped envelope; even then return cannot be guaranteed. Style Sheet sent upon request. Known office: 5630 Borwick, South Gate, Cal. Cover courtesy of Potomac Electric Power Co.

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In the MERCURY'S Opinion

Shall We Die for Israel?

The peace-lovers are at it again and it looks as if we will soon be in another war. This is the way these internationalists always do it. They screw up their dainty faces with distaste at the killing that war involves and, to bring peace, justice, democracy, freedom, equality and good weather to the earth, they point out that we will have to fight just one more war. Perpetual war for perpetual peace, you see.

America is close to getting into the war in the Mideast and the situation is all the worse because so few people understand what it is all about, what the alternatives are, or what the consequences will be.

As usual, the "conservatives" are hopelessly misled and split. There are many hysterics who, when queried about the question of war, will quote obscure passages of Scripture as if to justify a nuclear holocaust. Others are so afraid to face up to the Zionist issue that they are too timid to even mention what is happening. The worst are the cowards who say that we must back up "poor little Israel" with our own blood and money even if it means confrontation with Russia.

If you want to know what it is all about, look at the map. Regardless of geysers of words and propaganda, the facts are very simple and very clear. The so-called Soviet-Israeli conflict has resulted in incredible advances for both Israel and the Soviet Union at the expense of the Arab states, the United States and the entire West.

Israel has taken more territory just since 1967 than the entire country possessed before then. The Soviet Union has extended its influence if not its control throughout the Mideast and North Africa. Suez is closed, bifurcating the traditional trade route from Europe to the Orient. And most important of all—Russia has attained her historic goal of control of the eastern Mediterranean and a sizeable Soviet fleet now sails at will on that ocean.

The Arabs, cut off from the West by tight Zionist control of all news media, isolated from their normal friendly relations with the West, and mortally threatened by a ruthless, genocidal, aggressive Zionist army, have accepted the help of the Soviet Union and have become virtually dependent upon the Soviets, thus completing the circle.

In other words, the victors in this diabolical strategy are Israel and the Soviet Union—who also happen to be the only two victors of World War I and World War II!

Meanwhile, hosts of "experts"—including a gaggle of hired anti-communists—are busy explaining how the U.S. must extend all possible aid to Israel in order to "stop communism!" They are apparently either too stupid to see that it is our aid to Israel which is precisely that which is producing the communist advance, or they are deliberately trying to mislead those poor fools silly enough to believe what they say.

In the meantime, the historic advice of George Washington falls on deaf ears. It is measure of our vast drift from his wisdom that the Lilliputian rag dolls who have stuffed themselves up as latter-day "statesmen" do not even bother to refer to Washington any more. Here are his words in the Farewell Address:

So likewise, a passionate attachment of one nation for another produces a variety of evils. Sympathy for the favorite nation, facilitating the illusion of an imaginary common interest in cases where no real common interest exists, and infusing into one the enmities of the other, betrays the former into a participation in the quarrels and wars of the latter, without adequate inducements or justifications. It leads also to concessions, to the favorite nation, of privileges denied to others, which is apt doubly to injure the nation making the concessions, by unnecessary parting with what ought to have been retained, and by exciting jealousy, ill will, and a disposition to retaliate in the parties from whom equal privileges are withheld; and it gives to ambitious, corrupted or deluded citizens who devote themselves to the favorite nation, facility to betray or sacrifice the interests of their own country, without odium, sometimes even with popularity; gilding with the appearances of a virtuous sense of obligation, a commendable deference for public opinion, or a laudable zeal for public good, the base or foolish compliances of ambition, corruption, or infatuation.

Against the insidious wiles of foreign influence (I conjure you to believe me fellow citizens) the jealousy of a free people ought to be *constantly* awake; since history and experience prove, that foreign influence is one of the most baneful foes of republican government. But that jealousy, to be useful, must be impartial . . .

As you can see, Washington was aware that the correct standard for foreign policy is national interest, not the alleged interests of another nation or an alien cause. This, of course, is a shocking thought—heresy to liberals and internationalists who, as everyone knows, live far above the level of us mortals, and need not concern themselves with such mundane and carnal thoughts as mere survival.

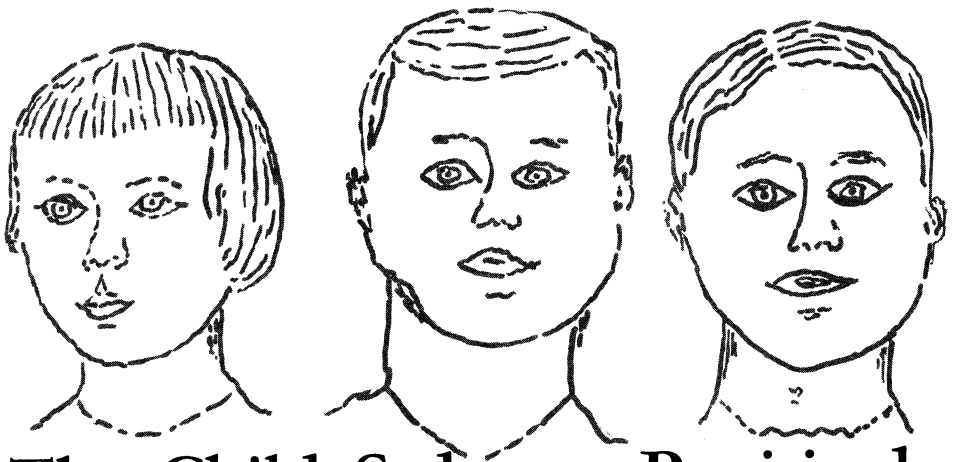
The comic-opera statesmen, both official and amateur, somehow believe that it is only natural that we must automatically and immediately involve ourselves into every toothpick quarrel and flyspot issue everywhere over the globe. Because we cannot begin to face our own problems, let us solve the problems of others. The great principle that every act of a nation in foreign policy must be calculated solely as to how it affects the interests of the nation in question is totally a foreign thought to these idiots.

What THE AMERICAN MERCURY dares to suggest is that the question of whether or not we involve ourselves in the Mideast mess any further, or strive with all of our will to get out, should be determined *solely* by the consequences to the U.S.

In other words, we beg to dispute that either the interests of Rockefeller's oil or Judah's ambition are paramount to our own survival!

Consider, if you will, the probable consequences of war with the Soviet Union in the Mideast. If atomic artillery are employed we will suffer immediate martial law and dictatorship in this Nation. Also, our industrial might is likely to be atomized and, by the way, tens of millions of Americans will die. Even if we are successful in knocking out the Soviet atomic capability, the huge Russian army will make it utterly impossible for us to attain a military victory, no matter how many Americans will die. A war lasting longer than one month will produce an impossible strain on our pie-in-the-sky economy; government spending will result in inflation at a soaring rate impossible to imagine. An all-out war will at the very least bring with it a communist dictatorship here at home and at the most the total destruction of America. Is this the result desired by the Bible-thumpers, the charlatan anti-communists and the demagogues, or are they just unwilling to face facts?

As far as we are concerned, any American who puts the interests of Israel or any other country ahead of America is a prime candidate for the justice traditionally reserved for traitors. One thought we may console ourselves with is that if the internationalists, Zionists and other war criminals are successful in their ambition, decorating lamp posts and low-hanging tree branches with their kicking remains may become a popular sport.



The Child Seducers Revisited

BY JOHN STEINBACHER

Anaheim Bulletin Columnist and Staff Writer

NOT LONG AGO Dr. Mary Calderone, the head of the Sex Information and Education Council (SIECUS) of the United States, said that it was only a matter of time until sex instruction would be in every school district in the nation.

The two-year-old controversy, she said, was the last gasp of the "religious fundamentalists."

Two years ago the *Anaheim Bulletin* first made a national issue of the sex instruction matter following publication of my Charter House series, a report on a clandestine meeting of leading sexologists in Anaheim, California.

The roof fell in. Thousands of letters flooded into the *Bulletin* city room from every state in the union, punctuated by incessant phone calls.

Sex instruction and its ideological twin, sensitivity training, was apparently well underway in every town and city in the nation.

Victory after victory was won by parent groups all over the country, with parents getting involved who had never taken part in any community activities before.

Perhaps the most spectacular battle

took place in Anaheim, although hundreds of other "sex ed battlers" probably think their own particular fight was the roughest.

But Anaheim was spectacular for a variety of reasons.

First, it was the most entrenched program in the nation, with over \$300,000 per year being spent on it and with practically everyone in the school system apparently determined to keep it in operation.

Hank Davis, a reporter for the *Anaheim Bulletin*, was discovered surreptitiously slipping tips to the school people on stories due to break in the *Bulletin*, which had taken a strong anti-sex instruction stance editorially.

When he resigned under fire, he was promptly hired by his friends at the school district and became the director of public relations for the schools at twice the salary he had previously commanded as a newsman.

Meanwhile, the Citizens Committee of California, Inc. became heavily involved in the sex instruction fight and drew up a list of aims and goals.

The first goal was to do away with the program. Second, they said they

would not cease agitating until the superintendent, Paul Cook, was replaced along with Sally Williams, director of the sex program and a board member of SIECUS.

Next, the committee targeted three school board members for defeat in the next school trustee election.

Incredibly, despite intense opposition, the committee won round after round.

Two new board members were elected on anti-sex instruction platforms. Shortly thereafter another board member resigned and was replaced with a political "conservative."

That gave the committee three men on the board who could be generally counted on to vote in a conservative manner.

Paul Cook resigned under pressure and shortly thereafter Sally Williams was fired from her job.

The Anaheim sex instruction program was scrapped and today the committee members can say in all honesty that they can live with the remnant of the program that had once been called the SIECUS showcase.

The real coup d'etat came when Hank Davis was fired by the new school board.

As could be expected, the counter-attack began all across the country.

Opponents of blatant sex instruction classes were labeled "Birchites, reactionaries, people with sex hangups and just plain kooks."

Leftists Defend Programs

The behaviorists, entrenched in major universities all over the country, were in a perfect position to bring up their big guns. And so they did.

Clergymen of liberal persuasion rushed to the defense of SIECUS, while doctors and educators vied with one another to secure favorable comment about the sex programs from the mass media.

Psychology Today, with expensive packaging and seemingly limitless fund-

ing from mysterious sources, ran a series of articles ridiculing all those gallant little people who had fought so hard for their children.

Playboy Magazine ran laudatory reviews of books written by the sexologists and carried a lengthy interview with Dr. Mary Calderone, during which she was given ample space to attack her critics.

The connection between Calderone and *Playboy*, however, was not lost on those who had been fighting the SIECUS program.

School districts all over the nation were "running scared," and began to either water down their programs or scrap them altogether.

However, as was predicted by Calderone, parents grew weary of the battle and began to let down their guard. By the spring of 1970 district after district began once again to make plans for the future, and sex instruction was part of that plan.

Other districts, such as Grand Forks, N.D., took a "people be damned" attitude, instituting the sex program despite intense and widespread local opposition.

In Garden Grove, Calif., right next door to Anaheim, the program proceeded apace—and once again the parents found themselves up against lies, distortions, subtle deception and intrigue.

For instance, Billy Graham's good friend, Dr. David Paynter, superintendent of the Garden Grove district, denied loudly that SIECUS played any role in his district's sex program.

He was not visibly embarrassed when the head of the Garden Grove chapter of the Citizen's Committee of California photographed a full SIECUS display in the district library (including Mary Calderone's picture) and presented copies of the photograph to the board members.

"It was all just a mistake," said Paynter, who also denied that any sen-

sitivity training was being practiced in the district, though the existence of the training had been thoroughly documented.

Since the involvement of the UNESCO branch of the United Nations in school sex instruction had been proven beyond doubt, the SIECUS crowd, as had been predicted, went underground.

At least, it seems to be the case, because the organization no longer gets the kind of laudatory treatment it was once afforded by the liberal press and television.

SIECUS had become an albatross around somebody's neck.

However, it didn't really matter, because the sexologists continued their activities in a variety of ways.

For instance, a sex instruction teacher in Anaheim resigned under considerable fire and was next discovered teaching sex instruction classes to future teachers at Long Beach State College.

The technique apparently was — in the absence of the chance to teach the kiddies — to teach the teachers of the kiddies.

Hardly a school district in the nation avoided the controversy over sex instruction and its twin, sensitivity training.

La Mesa-Spring Valley, Calif., is a perfect example. Despite a very active parent group in the town, the school board persisted throughout the past three years in introducing every far-out, kooky innovation that ever was hatched in a behaviorist's laboratory.

Sensitivity Training

Sensitivity training appeared to be the particular fixation for the board members, who, at last report, had introduced a Hilda Taba In-Service Training Program for teachers, while proclaiming all the while that it was not sensitivity training.

Though the liberal National Conference of Christians and Jews had put on a booklet some years before, in which they admitted that Hilda Taba training

was indeed sensitivity training, the La Mesa board members viciously attacked parents who dared to suggest that this was the case.

The seduction of the young in America's classrooms continues apace, only slightly deflected by the impassioned parent outbursts of the past three years.

It became apparent by the spring of 1970 that the district administrators were determined to implement all the one worldish, freaky programs set down in UNESCO's Towards A World Understanding Series, and the public be damned.

And the indoctrination was working beautifully.

All across the land, parents sat in commencement ceremonies, horrified at the Hate America dialectic that spewed forth from the mouths of mere children in valedictory addresses.

The parents should not have been surprised, since it seems obvious that if you plant dandelions you are not going to get nasturtiums.

Perhaps, after all, the 30,000 "kids" who assembled at the Anaheim Angel Stadium on Flag Day, were only too representative of the product of the mind benders.

At least half of those 30,000, gathered for a rock concert, were "stoned on drugs," according to reliable reporters at the scene.

Copulation on the Stadium Turf

Young adults and teenagers alike stripped off their clothing and ran around the infield in the nude, without fear of arrest, while a young couple copulated in full view of police and passersby on the front lawn of the stadium at 3 p.m. in the afternoon.

The Anaheim city fathers, however, were pleased that no great damage had been done to stadium property and they rejoiced that city coffers had been enriched by \$26,000.

"What doth it profit a man if he gain \$26,000 and lose his own soul."

It had become apparent that the tax

supported school system had indeed become the "greatest instrument for the propagation of atheism, subversion and immorality" ever known, to quote a public school critic-prophet of the 1800's.

Things had become so "raunchy" in the halls of ivy that the *Anaheim Bulletin* was calling for the closing of the tax supported schools in April, 1970, and the editor was forced to conclude that all education had ceased and therefore the excuse for further financing of the abomination seemed patently absurd.

In Massachusetts, parents suddenly awoke to find textbooks of lascivious and carnal bent in their grade school classrooms.

Stunned and shocked, the parents went to work with a vengeance, and at last report had taken the matter as high as Spiro Agnew, in person, in their frantic efforts to dig their children out from under the deluge of filth that had inundated them.

Teacher types were not impressed, especially those locked into the National Education Association's programmed subversion of our national values.

Innumerable school districts, that had introduced modular scheduling in the mistaken notion that superior education would result, were forced to admit that the "great experiment" had failed.

In Anaheim, the flexibility scheduling that was supposed to help the young people achieve maturity through allowing them to program their own class-work turned out to be a costly boondoggle, both in money and in the future success or failure in life of the students.

After three years of scheduling themselves into classes on a daily basis, many graduates suddenly discovered they did not have enough credits to enter college.

Parents discovered that the one school in which flexibility scheduling had become a fetish, Los Alamitos High

School, was also the drug traffic center for the district.

With young people wandering around the campus at will, the drug pushers had a field day.

Still, many of the teachers defended the program as a highly efficient and advanced form of education, which defense only reflects adversely upon the intentions of those teachers.

Despite that calamity, the trustees—even the "conservative" ones—showed great reluctance to change a program on which millions had been spent and for which a whole building had been specifically designed and constructed.

Perhaps, after all, the best illustration was found in the letter that was sent to a humble teacher in an Indian school in the Southwest.

The teacher, it seemed, had committed a great sin of suggesting that his students should be taught Christian values and American principles.

Almost before the words left his mouth, he received a letter from a department head at the federal Health, Education and Welfare jungle advising him that this was highly improper and telling him he was to cease and desist from such indoctrination at once.

That horrifying experience could be multiplied by the tens of thousands throughout this beknighted land.

So, in the spring of 1970, the tax supported school system continued to seduce the young of America into the hellish vortex of the kind of one world envisioned by George Orwell in his *Animal Farm*—a world where truth is a lie, hate is love and America's mortal enemies are clasped to our bosoms like Cleopatra clasped the asp to hers.

THE AUTHOR

A highly respected Southern California newspaperman, John Steinbacher is the author of a new book, *Bitter Harvest*, just off the press this July. (Published by Orange Tree Press, Box 1636, Whittier, Calif., \$2 postpaid).

Rhodesia Has Won

The Persecution of Rhodesia has had the Opposite Effect From that Intended. An Un- expurgated Report from Rhodesia.

(Reprinted by permission of the National Coordinating Committee, Friends of Rhodesian Independence.)

THE BIG NEWS from Rhodesia today is that the trade sanctions imposed against the new nation by the communist and big money-dominated United Nations Organization are a complete failure.

More, the sanctions have actually had the reverse effect from that intended. Sanctions have forced the 235,000 White Rhodesians to create their own modern economy, completely independent from the normal trade and finance channels of the world.

This is the surprising news revealed by the FRIENDS OF RHODESIAN INDEPENDENCE tour members who visited Rhodesia in June. Two more tours are scheduled for late Fall.

For nearly five years Rhodesia has been the object of intense persecution intended to bring down her independent government. Several British frigates have patrolled the East African coast during that time to enforce the sanctions. Britain even refuses to honor Rhodesian postage stamps — a petty and clearly illegal position equal to her

vindictive and bald piracy in regard to Rhodesian property.

A few examples of the total failure of sanctions are easily provided:

- In 1969 total earnings from employment of Rhodesia's 235,000 Whites and 4,800,000 Blacks rose by 9% from 461 million to 502 million Rhodesian dollars. (An American dollar is worth 70 Rhodesian cents.)

- Average annual earnings of Blacks increased by 3.5% last year and for Whites, Asiatics and mixed races increased by 5%. The disparity points to the low profitability of agriculture and mining—the two industries hurt most by sanctions; thus it is evident that sanctions have hurt most the race they were supposedly invoked to assist!

- In 1969 the Gross National Product of Rhodesia jumped 14%—the best jump of any year since 1956.

- For the first time since sanctions were imposed in 1965, Rhodesian exports increased in 1969—by a full 23% over 1968.

- Insulation from the failing economy of the West has resulted in far slower inflation and lower interest rates than are to be found in the United States.

- Almost anything can be purchased in Rhodesia, usually at prices under those in the U.S. Unlimited quantities of gasoline are available. Most goods for sale are manufactured in Rhodesia, including such unlikely items as potato chips, dog food and matches. The country is virtually self-sufficient.

Wild West in Mini-Skirts

Rhodesia today resembles nothing so much as the American West of a hundred years ago. There are fantastic reaches of virgin land; incredible untapped natural resources; new cities springing up and wild beasts and friendly natives aplenty. Fitting in perfectly with this vast potential of wealth is a highly intelligent and determined race of pioneers ready to fight to the death for their land.

This is the greatest resource of all in Rhodesia: its people. Mostly of English stock, they have retained the best of their heritage and represent the best of their race. They are a handsome Nordic stock; hard-drinking, good-living, friendly people who would not tolerate a low standard of living for themselves any more than their stylish women would wear a low hemline.

Few Decadent Influences

Their kids are healthy, disciplined, well-scrubbed and wear pert uniforms and short hair to school. The decadent influences which are destroying a generation in America, England and other Western nations are harder to find in Rhodesia. Drugs and pornography are suppressed.

The Rhodesians are both ready and able (one would say almost eager) to defend their way of life, make no mis-

take about it. The clear and present danger to their survival has honed in them a proper will to survive; this is their greatest asset and their enemies' greatest obstacle.

Should Rhodesia be invaded, the invader would be confronted by at least 60,000 trained, tough fighting men capable of forcing the highest price for their land. About half of this defense force would be Black. And of course thousands of South African and Portuguese volunteers and, for that matter, volunteers from all over the world, including America, would rally to the defense of this noble little country. Any invader had better have at least a quarter of a million well-trained and equipped troops. The dreams of such sinister outfits as the tax-exempt Carnegie Foundation for International Peace that the job can be done for less are a delusion of wishful thinking. Hastings Banda, leader of Malawi, the one Black African state friendly to Rhodesia, says, "There is not a single state in Africa which can raise an army to face the army of South Africa — even to face the army of Rhodesia alone." This is a fact dismal to the communists and liberals but which they may as well accept. Rhodesia is definitely on the map to stay, even if the corrupt governments of the West and the lying establishment press refuses to acknowledge it. In fact, it is generally agreed that, if it wished, Rhodesia could eliminate its neighboring communist state of Zambia in a two-week campaign. But Rhodesia already has more than its share of Blacks.

There Are Problems

Rhodesia, of course, has problems but they are not the ones that the liberals eagerly hawk to the suckers who believe the mendacious "free press" in America. Perhaps Rhodesia's most minor problem is a shortage of capital—but a slower pace of development can only, over the long run, help a sound expansion. Her rulers had best be careful

about whom they accept capital from and should count their blessings in that Rhodesians, thanks to sanctions, have the opportunity to retain control of their natural resources, and industries.

Externally a great problem has recently come to light with the large-scale incursion of Red China into central Africa. This important news has been totally suppressed in America. The Chinese Reds are not only training Black guerrillas in Tanzania, allegedly to be used to drive the White man from Africa, but they are building a 1500-mile railroad from Dar-Es-Salaam (Tanzania) to Ndola (Zambia). The highly efficient Rhodesian intelligence service estimates that at least 10,000 Chinese have already been brought into Tanzania and Zambia to work on this project and more are arriving every day. Rumor has it that as one compensation for building the railroad the yellow Reds are to receive a land grant of one mile on both sides of the track.

This, as well as much additional evidence of Chinese interest in central Africa, poses a serious problem not only to White Rhodesians but also to all Black Africans, for the Chinese can have only one aim in view — settlement of their surplus population through colonization. And this — if they are successful — will certainly mean extermination of those who occupy land they covet. Chinese have no earthly use for Black labor.

Greatest Problem

By far the most pressing problem facing Rhodesia is, of course, race. This is a problem bound to get worse as time goes by. It is not that relations between the races are bad; they are, in fact, quite good — far better, for example, than in the United States. The problem is really for the future and can be appreciated by comprehending the relative disparity in population increase. Because of the very generous and humanitarian treatment of the Blacks by the

Whites the African population is increasing by 3.4% per year whereas the White population is increasing by less than 1%. White immigration is unlikely to solve the problem for the short run and cannot for the long run, and although taxes today are much easier on Rhodesians than they are on Americans (Rhodesian taxes were *lowered* last year) eventually a welfare problem can develop which will even make the gargantuan American dole seem puny by comparison.

Look at schooling as an example of the great economic burden posed by the Blacks. Out of 100,000 African children who started to school in 1956, 180 were still in school last year, the rest having dropped out, unable to keep up with the grades. Still, the Rhodesians throw good money after bad in an attempt to educate their Black population even though the natural difference in intelligence and culture raises an insurmountable barrier no matter how much money is spent. But appearances must be kept up for the droves of do-good, uncomprehending missionaries swarming over the country, as well as for the world press. But education of the Blacks is one costly experiment that is bound to get far more costly.

Rhodesia's race problem is now under control and had better be kept under control. The U.S. and even unhappy Britain provide excellent examples of how not to handle a race problem. It is to be hoped that the English trait of "muddling through" will not be displayed by these transplanted Britons and that they will waste no more time in planning to avoid an otherwise certain suffocation.

To get an idea of the magnitude of the problem, consider that there are presently 18 Blacks to every Rhodesian and that by this date in 1972 (two years) the Black population will have increased by more than the total population of Whites. Today, the average age of Black Rhodesians is 15 years and

this is remarkable considering the greatly increased longevity of Blacks, who are supplied by the Whites with every modern medical aid that money can buy to keep them alive and healthy from the womb to the tomb. Since the beginning of Rhodesia, some 75 years ago, the Black population has increased more than ten times — from 450,000 to 4,800,000 — and in another 60 years there will be 20 million Blacks.

The only solution of the problem—assuming that the Rhodesians opt for survival over suicide — is a priority birth control project including voluntary sterilization. Even the UNO—which is so eager to alleviate overpopulation—should have no objection.

The Enemy Within

A problem in some respects even greater than the race problem is the possibility of Rhodesia's capture by the international bankers. The *Herald*, Salisbury's big daily, is owned by the Argus Group, the London-based publisher whose Leftist-oriented papers (with one exception they own the English-language papers in South Africa) compare to the worst that America has to offer.

But the *Herald* is not as important in the Leftist scheme as are certain international financiers. Operating in flamboyant style in Rhodesia is the Anglo-American Corporation, one of H. F. Oppenheimer's innumerable fronts. The enigmatic Oppenheimer is playing for big stakes. A confirmed Leftist who financially backs Leftist and world government causes, Oppenheimer is one of the top international capitalists in the world. His vast wealth includes a monopoly on the South African diamond mines, 41% of all gold mining in South Africa and great holdings in all other minerals found in the rich deposits of South Africa, as well as virtually every other industry of the area.

Cheap labor is what Oppenheimer craves and he finds a liberal, do-good pose convenient for this as well as to

mask his sinister international connections. Oppenheimer and his breed are no friends of Rhodesia and if they gain the upper hand — or even a great amount of influence, such as they have attained in South Africa under Vorster, Rhodesia's survival will be made much more difficult. Not all Rhodesians recognize this threat; indeed, they welcome the capital that Oppenheimer has to invest. He is presently buying up many of the mines that were closed by the sanctions, presumably at reasonable prices. No wonder that, as a loyal elder in the international council, he approves of sanctions. What better way can there be to lower the price of mines and raise the price of their products? The practical Rhodesians realize that marketing "illegal" minerals is no problem for the man who controls the markets. And the fact is that Rhodesian chrome, lead, copper, etc. mines are operating at full blast. The only practical effect of sanctions in regard to chrome, for example, is that sanctions have increased its price by \$10 per ton. Oppenheimer cannot be unhappy at that.

The Big Picture

The most vivid impression that many Americans will derive from the Rhodesian panorama is that if Americans in general were as aware of the threats to their survival as are the Rhodesians, America could certainly survive. In fact, it is not at all improbable that Rhodesia and South Africa — composed of men and women who *realize* that they are fighting a war for their survival — will outlast an America composed in good part of the unaware and apathetic. An event which could trigger the final fall of America, Britain, France and most other nations in the world — an international money crisis — would find Rhodesia and South Africa relatively secure in their splendid isolation, their currencies backed by gold and their economies unneeding of what the

(Continued on Page 43)

The Useless Bombing of Hiroshima

BY KENNETH JOHNS

THIS PAST AUGUST American newspapers "celebrated" the 25th anniversary of the atomic bombing of the Japanese cities of Hiroshima and Nagasaki. Again, as in the previous annual writeups, newspaper feature editors and magazine writers repeated the half-truths and outright lies which have kept the American public from learning exactly why these two cities were bombed during the closing days of World War II.

One major fact that never seems to intrude into the "unfortunate but it had to be done" accounts is that these cities were wiped out *six months after Japan proposed a surrender*.

Well-informed students of history and our military leaders have known for years that the bombing of these cities was not needed to bring the war to an end. Nor was it necessary to atom bomb Japan as a preliminary to the launching of an assault against the Japanese mainland. Yet, every account of the bombings in this year's papers (and on television) quoted the statement of former President Harry S. Truman in which he sought to justify the bombings as being "urgent and necessary for the prospective welfare of both Japan and the Allies."

The Facts Are Revealed

The late Harry Elmer Barnes, a historical revisionist of considerable stature, had this to say:

"By January 1945 the Japanese had become convinced that they had lost the war; indeed, so thoroughly convinced that they made overtures for peace so extreme that they were almost identical with those accepted in August

after months of bloody fighting in the Pacific and the atom bombing of Hiroshima and Nagasaki. There is every probability that the war could have been ended in February or March on the basis of the complete surrender of Japan. What factual data are there to support what will seem to most readers an incredible statement?

"Two days before President Roosevelt left for the Yalta Conference, he had received from General Douglas MacArthur valid Japanese peace overtures virtually identical with those which were accepted in August as the basis for the Japanese surrender. They were made up of some five separate proposals, two of which came through American channels and three through British."

As Dr. Barnes points out, these proposals were from highly responsible Japanese acting for Emperor Hirohito.

General MacArthur urged President Roosevelt to start immediate negotiations with the Japanese, but Roosevelt rejected his advice. In his suggestion that he start talks with Japan, MacArthur also urged that the Soviets be kept out of the peace negotiations. As the whole world knows, Roosevelt went to Yalta where he granted concessions to the Russians that have made the Soviet Union the dominant power in the Far East, led to the "cold war" and to our problems in Korea, Viet Nam and Cambodia.

Since there is no such thing as a real secret, the facts about the proposed peace negotiations eventually become known, despite official U.S. Government denial. First of all, MacArthur's communication to Roosevelt passed

over the desk of Admiral William D. Leahy, who was greatly disturbed at what he feared might happen at Yalta. Leahy also knew that Roosevelt would never make MacArthur's communication public. So he called his friend, Walter Trohan of the *Chicago Tribune*, and suggested he make an exact copy of the Japanese overtures. According to Dr. Barnes, Trohan was first pledged to secrecy and promised not to reveal the message until after the war ended.

MacArthur Message is Published

Columnist Trohan kept his promise and did not publish the material until the Sunday after VJ-Day—August 19, 1945. Despite the sensational nature of the Trohan article, it was never challenged by the White House or the State Department. The official policy was—and still is—not to talk about this very important facet of the war against Japan.

Despite President Truman's declaration that it was "urgent and necessary" to bomb Japanese cities to bring the war to a speedy close or to pave the way for an assault on mainland Japan, many historians and military people have proved otherwise. The atom bombing was unnecessary. Consider, for example:

- The U.S. Strategic Bombing Survey (USSBS) stated, even as early as 1946, that "The Hiroshima and Nagasaki bombs did not defeat Japan, nor by the testimony of the enemy leaders who ended the war, did they persuade Japan to accept unconditional surrender." In a summary to its report, the USSBS stated: "Japan would have surrendered even if the atomic bombs had not been dropped, even if Russia had not entered the war, and even if no invasion had been planned or contemplated."

- After Gen. MacArthur returned from Korea in 1951, former President Herbert Hoover (his neighbor in the Waldorf Towers) took the Trohan arti-

cle to him and Gen. MacArthur confirmed its accuracy in every detail.

- In a scholarly book, *Secretary Stimson*, Prof. Richard N. Current analyzes the facts about the Japanese surrender situation (Chapter 10) and concludes the bombing was unnecessary.

- Admiral Ellis M. Zacharias, of the U.S. Navy's Intelligence Service, in his book, *Secret Missions*, tells of the desperate condition of the Japanese during the final months of 1944 and their urgent desire for peace which led to their January 1945 surrender proposal.

So by February 1945, when the U.S. Government had a chance to test the genuineness of the Japanese peace overtures, the war could have been ended — at least six months before the atom bombings.

President Roosevelt died in April 1945, leaving the totally unprepared Truman to face the chaos left by Roosevelt. There is evidence that Truman was never told all the facts about either military or diplomatic operations. There is also considerable evidence that he listened to Secretary of War Henry L. Stimson and some of the Pentagon hierarchy who were determined to carry on the war to the bitter end—and also to try out the new "military toy" — the atom bomb.

The nuclear bomb was Stimson's pet project. Work was being rushed on its development and, following the peace overtures in January 1945, it began to look as if the war would end before the bomb would be used. Finally, on July 16, a trial bomb was tested successfully at Alamogordo, New Mexico. Two additional bombs were hastily assembled and armed and flown to a Pacific staging area.

The smaller of the bombs was dropped from a B-29 bomber on Hiroshima on August 6th; the bigger one was dropped on Nagasaki on August 9th. Both were unnecessary.

Britain's attitude towards other people's race problems has in the past has been critical, for, when one has always had a homogeneous population, race problems are difficult to comprehend. But today it has lost its ethnic simplicity and is becoming a racially mixed community. Already heard are demands for repatriation of recent non-White immigrants.

Race Problems in Britain

BY EDWARD LANGFORD



HOW EFFECTIVE are multi-racial communities as an answer to the problem of race relations?

While it would seem to be hypothetically true that a multi-racial society which has become fully mongrelized or hybridized could hardly have any race problems, history reveals that such societies seldom if ever exist. Two nations whose people belong to the same race may merge with ease — and there is much confusion in the teaching of history because racial factors are seldom if ever mentioned in our schools. As a result, children often imagine that the Germans, Dutch, northern French and English are different “races.” Actually they are no more than separate “nations” which originally shared a closely similar race pattern.

But mixtures between peoples of varying race-backgrounds seldom if ever settle down to form a coherent and homogeneous community.

Segregation is Natural

Nature operates in such a way that members of the different race groups

tend to segregate themselves, the more capable finding their way to the top of the social strata, and those with a less favorable genetic background sinking to the bottom. Thus, as Latin America reveals, all that happens in multi-racial and hybridized states such as Brazil is that those who are blessed with a more favorable genetic combination tend to take over the leadership of the nation as a ruling class, while those who are less fortunate in their heritage are subordinated to inferior social grades. In other words, genetic (i.e. racial) segregation is in reality inevitable.

In no place is this hybrid segregation more marked than in India, where regional differences aside, the stratification of society has progressed along marked racial lines despite the substantial hybridization or race-mixing which took place two millennia ago, and a regular “caste” system has evolved in which the superior exploit the inferior.

Such is the experience of societies in which the races have at some time or other become mixed. What happens when two relatively homogeneous or pure communities are brought into con-

tact, and enforced "integration" is imposed by political and legal pressure, as in Britain today?

Only a Few Non-Europeans

Britain had few non-European residents prior to World War II. Only in the ports and seamen's areas were African or Asian populations to be found. There was little conscious prejudice, merely an unexpressed but none the less real acceptance of the idea that "East is East and West is West and never the twain shall meet" as Kipling put it. Race tension and disturbances were non-existent. World War II brought a change, however, with the arrival of highly paid American Negro troops and widespread fraternization between these newcomers and the prostitute class of White women which came as something of a shock to the general public. Race tension as such was still absent, and when India was granted its independence from Britain in 1947 several hundred thousand "Anglo-Indians" or "coloureds" chose to migrate to Britain and mingled with the White population in the cities with hardly a comment. The people of all-White Britain were completely unsophisticated racially, and seldom thought seriously about the subject of race. Only those who had served overseas in Asia, Africa or the West Indies had any understanding of the problems which can arise from a multi-racial state.

Nationality Regulations Changed

Postwar modifications in British nationality regulations brought about remarkable changes, however. These modifications facilitated the migration to Britain of Afro-Asian immigrants from all parts of the Commonwealth, and so the stream began. West Indian Negroes, descendants of the slaves who had been shipped there from Africa to work on the sugar plantations two centuries earlier, saw that the new British social security benefits made unemployed life in Britain more attractive

than employed life in the West Indies. So in 1948 the *Empire Windrush* was chartered to bring the first full load of Negro immigrants to Britain, where the socialist Mayor Lambeth arranged a special civic welcome for them.

These West Indian immigrants were followed by a vast influx of Indians and Pakistanis, and within a period of a few years Britain — which had never known a sizeable colored or Afro-Asian population — found itself with a non-White population of around a million, not to mention the large numbers of "coloureds."

With Britain already densely populated, housing became a difficult problem, and most of the areas occupied by the immigrants rapidly degenerated into slums. Crime rose and prostitution spread, the West Indians taking over the management of this business. Leprosy reappeared in Britain for the first time since the Middle Ages, and the hospitals began to fill up as a result of epidemics brought in by the immigrants.

High Birthrate

The high birthrate among immigrants served to place a strain upon the maternity homes, and a survey of 150 of Britain's 250 venereal disease clinics revealed that 52% of the patients were Afro-Asians — which is a startling figure against a total acknowledged non-White population of only 4%.

The native British birth rate, incidentally, is 17.4 per 1,000 (1967). But for the Afro-Asians, it is as much as 122 per 1,000 — at least seven times greater than the native population. As one British observer notes, "This constitutes a grave threat to the future of the British people in our own country; nor will the problem of overbreeding in Asia be solved by reproducing them in the United Kingdom."

Race tensions consequently began to mount, being strongest, as might be expected, among those sections of the population whose poorer financial position obliged them to live and work be-

side the immigrants. Official reaction was severe. As the upper classes and political leaders in Britain were not personally affected by the immigrants—who to the richer people were simply a welcome addition to the labor force, and to the politicians potential voting material — no sympathy was felt for the indigenous Whites who suffered from the influx.

Socialist and communist ideas are also well advanced in Britain, and although Conservative politicians have since intimated that they would consider stopping further immigration, the Socialist leaders, defying the wishes of the working population which had put them in power, insisted and still insist that the influx must not be stopped, but that more stringent efforts must be introduced to “integrate” the immigrant population with the Whites. Regulations were introduced, under the euphemistic title of the Race Relations Act of 1965. It restricts traditional British freedom of speech and imposes severe penalties against race “discrimination.” At the same time special efforts were made to integrate schools, with the idea that it was now too late to eliminate race-prejudice among the older generation, but if White and Black children were sent to school together they would grow up free from such prejudice.

The 1965 Race Relations Bill, oddly enough, was introduced by the Socialist Attorney General, Sir Frank Soskice, himself a Russian-born immigrant, the son of Kerensky’s private secretary — that same Kerensky who had headed the 1918 Russian socialist revolution which had overthrown the Czarist government!

The People Strike Back

The restrictions upon freedom of speech and other infringements upon traditional British freedoms resulted in Court challenges and some weakening of the 1965 Race Relations Act. (See “Race Law Vitiated,” *AMERICAN MERCURY*, Spring 1969, p. 4).

However, the Utopia that was to have come about with the enforcement of the Race Relations Act, did not arrive as planned by the liberals and socialists, so a new law was passed. This was the Race Relations Act of 1968. Officially, its object is to “outlaw racial discrimination” in jobs and housing on the pretense of “giving equality” to the Afro-Asians. In reality, however, this second Act gives them not equality but *priority*, for no other reason than that they are colored. Opponents charge that it actually *discriminates* against native British people in their own country.

Because the opposition is chiefly from the lower income groups, the Fabian socialists are highly embarrassed because their strength depends on allegiance of these lower income people. For the undeniable fact is that it is precisely the lower income groups who have suffered most by Afro-Asian immigration into Britain, and who today are the most “racialist” minded—even despite the constant flood of race-mixing propaganda to which they are subjected by the government-owned British Broadcasting Corporation, government and commercial television, and the national press.

Racial Preservation Society

Some of the opposition to the two Race Relations Acts is being crystalized by The Racial Preservation Society, (23 King Edward Road, Ruislip, Middlesex). Through leaflets and a periodical the organization is fighting the continued immigration of Afro-Asians and forced “integration.”

Mary Howarth, spokesman for the Racial Preservation Society charges that these two Acts are a “gross infringement of the rights and liberties of the native British people. They limit our freedom of speech and deny our freedom of choice and association in our own country. They are, therefore, unconstitutional and should be repealed.”

The RPS asks, "why should native British people be forced to 'integrate' in our own country with immigrants of alien stock, culture, religion and language?" The organization notes that the immigrants do not want to "integrate" either with the native British population or other immigrants.

In one fact sheet on the Afro-Asian immigration, the RPS states: "Indians, Pakistanis and Ceylonese refuse to integrate even in their own continent. Thus, immediately on independence, Hindus and Moslems separated into two sovereign states, India and Pakistan. Also, under an agreement between India and Ceylon in 1964, *repatriation* was accepted as the only solution to racial friction. Some 520,000 Indians settled in Ceylon over 100 years, are being repatriated at the rate of 35,000 a year over 15 years, with their assets at favorable rates of exchange."

Although repatriation is mentioned

often, there seems little possibility at this time that it would be considered seriously in the Parliament. But there is a definite and strong opposition to further immigration.

Mary Howarth asserts that "there is no mandate from the native British people for making our country into an artificial multi-racial state, nor is this our wish."

Last June the Conservatives made a surprise comeback, taking over the British Government. The Tories, under the leadership of Prime Minister Heath are expected to tighten immigration of non-Whites into Britain. Political analysts say the immigration issue was a major cause of the upset of the Labor government of Prime Minister Wilson. Tighter immigration was a major plank of Enoch Powell, a right-wing Tory member of Parliament who was re-elected. So it is now up to the Parliament to carry out the wish of the British people.

THE FIRST THANKSGIVING



A major fact about the first Thanksgiving Day is not what many people consider to be actual history. The first thanksgiving was not held by the Pilgrims in Massachusetts, but by members of the Berkeley Plantation colonists in Virginia in December of 1619—roughly two years before the Pilgrims held their first "thanksgiving."

Last year the National Society Daughters of the American Colonists dedicated a marker at Charles City, Va. commemorating the 350th anniversary of the first real Thanksgiving Day in America. The Berkeley colonists left Bristol, England, September 16, 1619 and arrived at what is now Hampton Roads, Va. on November 30, 1619. However, our traditional observance is generally traced to the Pilgrims because the Berkeley colony was practically wiped out by an Indian massacre in 1662 and its existence is often missing from history books.



Are You A Fascist?

The abusive use of the word "fascism"
calls for a new definition of it

BY AUSTIN J. APP, PH.D.

THE TERM "FASCISM" is a top favorite with communists, liberals, and Talmudists. After Francis Parker Yockey had disputed the justice of the Nuremberg war trials against the Germans and had written the book *Imperium*, which deplored the Rooseveltian betrayal of half of Germany and of Europe to Soviet-Russian barbarism, Stanley Jacobs, official of the San Francisco Anti-Defamation League, "publicly branded Yockey a 'top fascist' who was 'pro-Russian and anti-American' " (*Right*, Box 15065, Tampa, Fla., August, 1960).

At the beginning of the New Deal, on January 28, 1934, James Waterman Wise addressed the Free Synagogue in New York as follows:

"What we Jews must do is set our faces as flint against Fascism, against any form of it whatsoever. Our next step to be taken as soon as possible, must be to seize, in the interest of

the workers, all the nation's industries, and let nothing stand in the way, even should we have to use violence."

Perhaps the most startling abuse of the word "fascist" on record is the one C.L. Sulzberger reported from "London, February 1, 1947" in his *A Long Row of Candles* (Macmillan, 1969). He describes a "long talk with Chaim Weizmann, Zionist leader" during which Weizmann calls Ben Gurion "that damned fascist!"

That should suffice to show that a new look at fascism is called for! Communists, homegrown and foreign, bearded or yellow, hurl it as a top incentive at what they hate—which is anything conservative, Christian, anti-Communist.

Edward L. Delaney, in "TV Networks Aid Communist Aims" (*Truth Forum*, June, 1969) reported that on CBS's "Face the Nation," May 11, 1969,

Michael Klonsky, who heads Students for Democratic Society and is the son of a known communist, launched into the hackneyed charge that we are "facing fascism in this country." Delaney comments:

"Whenever that word 'fascism' and 'fascist' is injected into the discussions, we need probe no further for the source of the revolutionary gibberish that is spouted by the converts to communism. It is the communists' pet word."

In "Goldwater Upset Brings Cheer to Reds in U.S.," the *Tulsa Tribune* (November 7, 1964) commented:

"The Communist anti-Goldwater pamphlets and leaflets accused the Republican candidate of about every crime in the Reds' lexicon. 'A Front for Fascists,' 'Forerunner of American Fascism,'... to name a few of the communists' most often used invectives against the Arizona senator."

Obviously if one of our most respected senators is so denounced, something is awry with the concept of fascism.

A Soviet-Russian escapee, educated at the University of Moscow and imprisoned in Siberia, writes:

"Since last summer and fall, **Pravda** (chief Communist Party daily in Moscow), and **Izvestia** (official Soviet government newspaper) have continuously attacked Christian Crusade and Dr. Billy James Hargis. The Crusade has been called '**a fascist and racist organization**' and described as 'America's most reactionary organization'..."

Pastor Voronaeff comments: "We can only say, 'Praise the Lord, it means that the Crusade is starting to hurt the cause of communism.'" (Flyer, Christian Crusade, Tulsa).

Since 1933, it seems, there has always been a communist front labeled anti-fascistic. In "The American Liberation Front," Frank Capell (*Herald of Freedom*, August 8, 1969) cites two, "National Committees to Combat Fas-

cism," and "Youth Against War and Fascism." He writes, "The word 'fascism' has long been a Communist epithet applied to anything which is anti-communistic." He describes the "Revolutionary Conference for a United Front Against Fascism in America," held in Oakland, July 18-21, 1969. To it, William L. Patterson, national committee member of the Communist Party USA, away on a visit to Moscow, sent greetings bristling with the following phrases and sentences:

"reaction is seeking to create a police state and usher in an American brand of fascism"

"the black liberation movement" is to put "an end to the fascist drive of monopoly and to the mounting dangers of a Third World War"

"May your conference sow the seed for a monumental anti-fascist front... sound the knell of racism, for all fascist trends feed racism and are fed by it"

"The evil forces of fascism in the U.S. can be beaten by a unified people locked together in a monumental anti-fascist united front struggle."

The *People's World* (June 14, 1969) happily looked forward to this Oakland Conference and announced that the East was awake, too:

"In Edwards, Miss., . . . the board of the Southern Educational Fund observed, 'A repressive fascist-like society and police state is an ominous threatening possibility.'"

According to *Herald of Freedom* (August 8, 1969), the party organ, *Black Panther* for June 7, 1969, cites a long passage from Georgi Dimitroff's address at the seventh world congress of the Communist International (July 24-August 20, 1935), which would almost make the U.S. seem more fascist than Mussolini's Italy. Choice phrases are: "Incipient American fascism," "reactionary fascist channels," "preventing fascism from winning over the broad discontented masses," and "the

success of fascism in the United States.” This success Dimitroff explains as follows:

“In contradistinction to German fascism, which acts under anti-constitutional slogans, American fascism tries to portray itself as the custodian of the constitution and ‘American democracy’ . . .”

To prevent this, he recommends a “Workers’ and Farmers’ Party,” which “of course, will be neither Socialist nor Communist. But it MUST be an anti-fascist party and must NOT be an anti-Communist party . . .”

This pointedly indicates that whatever other *isms* can be subverted to the ends of bolshevism, what apparently cannot be, what represents the quintessence of anti-communism, is fascism! In the *Daily World*, for example, one Margrit Pittmen, lauds the Black Panthers for striving to “embrace all progressive elements . . . unite all forces that are anti-fascist but not anti-communist.”

Whenever communists are convulsed with anger against fellow communists they call them fascists. *U.S. News*, in “When it comes to name-calling the Chinese Reds are tops” (June 23, 1969) reports:

Peking’s *People’s Daily* calls the Soviet leadership ‘the mad new Czars.’ Says the official paper: These ‘fascist renegades’ have turned all Russia ‘into a big prison.’ They have ‘tortured to death thousands upon thousands’ of honest people. And the aim is to ‘impose’ war on Red China.”

Here an accurate diagnosis of the crimes of Soviet-Russian bolshevism is incongruously labeled fascistic! A yellow kettle calling the Red one brown!

More customarily, of course the Communists and fellow-travellers call the United States fascistic, even though under Roosevelt it had “crusaded” against “fascism” to snatch for Moscow victory from defeat. According to *Time*

(Sept. 26, 1960), at a special session of the Mexican Congress (Sept. 14, 1960) at which foreign legislators were present as invited guests,

“Visiting members of the U.S. Congress sat in stunned disbelief as Deputy Emilio Sanchez Piedras compared the U.S. policies with those of Naziism and Fascism.”

What an ironic turn, that the U.S., whose Rooseveltians in the Morgenthau Plan were dedicated not only to defeat, but to exterminate all German “fascists,” should find itself denounced as similarly fascistic!

That certainly seems to be the rationale of the abuse of the world “fascism” by U.S. fellow-travelers and liberals. At San Francisco State College, a professor known to be unsympathetic to the strikers’ cause received slashes on tires of his two automobiles and “Fascist scab” was painted on the cars’ roofs.

When Prof. John Bunzel, chairman of the political science department ventured to criticize a Black studies program, a bomb was left outside his office and his classes were interrupted by screaming demonstrators who shouted “Fascist Pig Bunzel.”

A traumatic shock for American liberals and interventionists was the war-time defection of the idol of the intelligentsia, Ezra Pound. Remaining in Italy during the war, he urged a negotiated peace, condemned Unconditional Surrender, and prophesized that the American crusade to destroy fascism could only result in a betrayal of most of Europe. He was arrested in 1945, flown to Washington for trial as a traitor, and found insane. He spent the next thirteen years at St. Elizabeth’s insane asylum — until the war hysteria had abated.

Freedom for Everybody?

Pound’s case furnishes a good illustration how the very liberals who most

demand freedom of speech for communists, atheists, and pornographers, shamelessly deny it to suspected "fascists" no matter how brilliant or literary. Eminent among such liberals, Bennett Cerf, president of Random House refused "to print anything by Pound on the ground that he was a fascist and a traitor." Coming from a Jewish publisher, such ideological discrimination should be shocking! According to the *N.Y. Times* (March 14, 1946):

"When Conrad Aiken, editor of the American section (of a poetry anthology) included twelve poems by Pound, Mr. Cerf ruled them out of the volume on grounds that a publisher has the privilege of refusing to issue under his imprint the works of proclaimed Fascists."

Happily, however, Aiken, who in World War I had been a virtual conscientious objector, protested so vehemently that Cerf was shamed into re-admitting Pound's poems.

Cerf's rejection of Ezra Pound ought to convince any open-minded person that the liberals, who are so hospitable to communists and radicals on the left, do not tolerate freedom of speech for "fascists," and that is anyone to the right of them, anyone they do not like, anyone who is actively anti-communistic. Hans F. Sennholz, in "America's Fascist Threat," writes:

"At one time or another most conservatives and libertarians have been called Fascists, although their principles of society, government, and economy are diametrically opposed to the tenets of Fascism." (*Review of the News*, June 28, 1967)

The late Drew Pearson, who would have sued anyone who called him a communist, unabashedly smear-terrorized conservatives as "fascists." In his column of August 4, 1964 (*Record News*, Wichita Falls) he reported:

"the President of Costa Rica,

while on a state visit to the King Ranch in Texas, was so shocked at Fascist conversation that a protest was made to the State Department."

Upon hearing of this, Gonzalo J. Facio, the Costa Rican Ambassador, wrote Mr. Richard M. Kleberg Jr., of the King Ranch, "We did not at any time hear such Fascist conversation or anything that could have offended our feelings" (Letter, August 6, 1964). Senator John G. Tower, in exposing this "Drew Pearson Smear," said Pearson went "to great length to smear the Kleberg family in Texas" so that by the process of guilt by association he could "point out that 'most of the Kleberg family were ardent Goldwaterites'" (See *Human Events*, Sept. 26, 1964).

While in degree, of course, Drew Pearson, was the most dishonorable of the liberal publicists, he was typical as to sympathies and viewpoint. Father Daniel Lyons, now editor of *Twin Circle*, wrote of Pearson two years before his belated demise:

"...he consistently attacks anti-Communists and...avoids smearing the Left. He strongly favored the Communists in Spain in the late 1930's. He has repeatedly adhered to the double standard of the Left: Communism is good, Fascism is bad; Tito is upstanding, Franco a tyrant...He called John Foster Dulles 'a Fascist.'" (*Our Sunday Visitor*, May 14, 1967)

If for this file-filching, smear-terroristic liberal, "Communism is good, Fascism is bad," it might seem wise to debate whether perhaps the reverse is not true! Francis Parker Yockey satirizes the liberal equation of fascism with evil as follows:

"A foreign development sought to be brought about is called 'spreading democracy'; a development sought to be hindered is 'against democracy,' or 'fascistic.' 'Fascism' is the numen corresponding to evil in theology, and in fact they are directly equated

in American propaganda." (*Imperium*, p.529)

The great revisionistic historian, a reformed liberal, the late Harry Elmer Barnes, satirized how the Rooseveltian court historians pervert what they do not like into "fascism":

"Bishop Bossuet, actually the great ideological apologist for paternalistic absolutism, becomes the first French fascist because his doctrines were the chief political inspiration of Marshal Petain. Proudhon, about whom historians long wrangled as to whether he is to be most accurately classified as an anarchist or as a socialist, is now revealed by J. Salwyn Shapiro to be the father of French fascism." (See *Perpetual War for Perpetual Peace*, Caxton, Caldwell, Idaho, 1953, p. 60)

He adds:

"Serious scholars have even sought to interpret Socrates, long supposed to have been the first martyr to the freedom of thought and expression, as the father of fascism. Plato, of late, has frequently been described as the outstanding Greek fascist."

If such revered giants of antiquity as Socrates and Plato can be called fascists, either the current definition of fascism is wrong or the critique of it. Surely, a new look at fascism seems to be called for!

Careful Who You Call a Communist!

Because communists, Talmudists, and liberals have made fascism the prize epithet of abuse, hurled recklessly at all anti-communists and active conservatives, it is not surprising that the latter sometimes turn the tables and hurl it back. They do this the more readily because, oddly, though to the liberals being a fascist is worse than being a wife-murderer but being a communist is an amiable failing with much virtue in it, they have pressured the courts to treat calling anyone a com-

munist libel, unless he can be proved to carry a Party card. And that no matter how like a communist he acts and talks and writes — and to how many notorious Red Fronts he belongs.

But calling anyone a fascist, no matter how unjustified, the courts still treat as a privileged criticism! This is true wherever the Rooseveltians could impose their Morgenthauistic "re-education." When recently in Berlin police officers took to court leftists who had called them fascists, the Judge felt obliged to rule that calling someone fascist was no insult or libel, because the term only signifies a political tendency, that however calling someone a communist is libellous unless he certainly carries a Party card! (See *Das Ostpreussenblatt*, June 28, 1969).

The Liberals Are Facists

Conservatives who turn the tables by calling liberals and leftists "fascists" base themselves on the long-dead Senator Huey Long's dictum: "If fascism comes to America, it will come disguised as anti-fascism." (Quoted from *Human Events*, Oct. 10, 1964). In that sense John T. Flynn, a courageous non-interventionist, in *As We Go Marching*, wrote Barnes, "revealed the fascist trends in our war policy." Barnes relates:

"A good example of the irresponsibility in smearing Flynn is the statement of Arthur M. Schlesinger, Jr., in the *New York Post* to the effect that the Yalta conference will rebound to the honor of Franklin D. Roosevelt 'unless a Fascist revolution installs William Henry Chamberlin and John T. Flynn as official national historians.'"

John T. Flynn, in his pamphlet "The Smear Terror" (1947), most terrifyingly described how the anti-anti-Communists employ the term "fascism" to smear-terrorize whom they do not like:

(Continued on Page 57)

MUSIC:



Art of the West

BY KENNETH J. MANLEY

EVERY CULTURE has expressed itself in its own refined art form. All are different and all reach the peak of perfection in the form they are inspired by. Another Culture may copy or attempt to duplicate another's art form, but rarely, if ever, is the form brought to the perfection that was attained by the originator. Art form is one of the imperatives of the soul of the Culture and the maturity of the Culture shows itself in its development of its greatest and most refined art. In the West this art was music; in the Classical it was sculpture.

Though the art form of painting runs a close second to music in the West, it is still music where the perfectors of the art showed the true soul of the Western Culture. Most other art forms have been duplicated with relative accuracy, but music, the art of Western Music, is unique and can only be duplicated by following the strict rules set by the perfectors of that art. The music of other Cultures was simple, but Western Music is complex. Instruments had their effect on the refinement of this art form. From small groups of men playing primitive instruments, Western-man

developed more advanced and better tone quality instruments. He then set to work to compose works for small groupings and large groupings (chamber and orchestra). For these large orchestrations great composers of genius came forward to compose magnificent works. The names of the greats such as Beethoven, Bach, Handel, Brahms, Haydn, Schubert, Mendelssohn, Wagner and many others and their fine works will live for eternity. The great compositions for symphony and opera that will never be duplicated by any other than a Western composer.

From Monophonic to Complex Textures

Before Western-man accomplished his perfection of his art, music was relatively dull.

The monophonic music of the Orientals is the clearest of all kinds of music, but it is also monotonous. This texture is the simplest kind and only consists of one line and sometimes has a percussive accompaniment. Western-man began with this texture and one of his best known products using monophonic texture was the Gregorian Chant of religious fame. After experimenting with

texture he accidentally created a new texture, polyphonic, or several line music, each line seemingly independent, or semi-independent. There are many melodic lines and it is more difficult to listen to than is monophonic music.

In writing this type of texture, a type of counterpoint, *Cantus firmus*, is used and this music cannot be understood all at once. Later, in the 17th Century, another new texture came into being and this was homophonic texture. This music texture shifted from many lines to one line, but was chorded with harmony and this chordial progression emphasized the melody. The Italian opera writers were the first to use the progression of chords, broken chords with the melody on top.

We could sum up the various periods of music history from a standpoint of texture as follows: 1) before the 10th Century A.D.—monophonic; 2) from approximately 1000 to 1600—polyphonic; 3) from approximately 1600 to 1750—polyphonic-homophonic; 4) from approximately 1750 to 1900—homophonic; 5) since approximately 1900 there has been a renewed interest in the polyphonic texture.

The Forms of Western Music

Sheer enjoyment of this Western Music can be better appreciated if the five basic elements of music are followed, and these five are: melody, rhythm, tone color, harmony and form. Many forms were invented by Western composers, but Sonata form ranks with the highest, though Rondo, Fugue and others are also magnificent. Sonata form is a work composed for an instrument or orchestra. It also has a shape of musical composition hardest to understand, but is the foundation for the symphony. It has a three part design (ABA). This form begins with the Exposition and this is where the theme is presented. The Exposition is followed by the Development and in this phase the theme is developed and changed. The last

phase is the Recapitulation and in this final phase there is a return to the theme as set forth in the Exposition. The Sonata form was the form strictly followed in the Western Classical era when composing a symphony.

The Rondo form is an extension of the three part song (ABA). Here the main melody shifts to a contracting melody and then back to the main melody and then many another shift and again a return to the main melody. Regardless of how many shifts the melody makes it always returns to the main melody, such as ABACADAEA. Other forms are Cantata, two part form (AB), the Suite, the Fugue, Concerto Grosso, Prelude, Toccata and Fantasia.

During the Baroque period variation forms were effected in the West. These forms were the Basso Ostinato, Passacaglia, Chaconne and Theme and Variations, to name a few.

In the Basso Ostinato a short phrase is repeated over and over in the bass part while other parts change in the upper parts with each repetition, weaving an ever fresh texture of melody, harmony and counterpoint. With the Passacaglia the entire composition is founded in the bass part, where the theme is repeated over again and again, serving as a foundation for the intricate polyphonic structure based on a continuous variation in $\frac{3}{4}$ time. The theme is repeated all the time.

The Chaconne is a slow tempo in $\frac{3}{4}$ time and sounds almost like the Passacaglia. Basically harmonic it is a chordial progression and chords can be played in flutes or saxophone or violin, or anywhere for that matter. The Chaconne is different from the Passacaglia in that the Passacaglia stays in the bass, while the Chaconne has many voices and does not stay in the bass part.

In the Theme and Variations the theme is varied and augmented when the theme is taken and disguised, but the theme is still there and can be found if looked for. Regardless of what is done

to the theme the original theme can be found if looked for.

Music is a Declining Art

Western Music has come a long way from the pounding on tree stumps in primitive days to its magnificent orchestrations during the Baroque, Classical, Romantic and Post-Romantic times and the excuse for music today is no comparison. We in the West have come up from the jungle to music in its most refined forms and are now reverting back to the jungles. During the Baroque, Classical, Romantic and Post-Romantic eras music was to be enjoyed and persons possessing the slightest strain of Western Culture found its worth as entertainment and sheer pleasure, whether they fully understand it or not.

One of the problems in today's so-called "society" is that people are educated to listen to the mass clangor that passes for music and this education is for reasons of profit, not profit for the listener, but for the recording companies themselves. The music of today is "jockied" to the top and left to decline so as to make room for more of the same. A continuous assault of the degenerating, and totally distorted, art.

Our people should be taught to understand the refined art of the West, not abuse it. The music of the great masters should be made known to them, they can be taught how to appreciate it and are undoubtedly willing if someone will take the time and effort to teach them.

A Possible Solution to Rejuvenation

Just saying that the people should, or must, be taught to understand and appreciate our art, the art of the West, music, is only adding another problem to the many problems we are confronted with today in the West.

Solutions, not problems, are needed and there is a solution to the growing problem of the degeneracy of our art

form, music. We could just say ban all music, but the music of Western Culture, but that is not solving the problem, only creating a new one. We should be trying to divert the interest in the sounds-of-the-jungles, i.e., today's music, to a renewed, or new, interest in Western Music. Or we might simply try to compete with the record jockeys. This is highly unlikely, but any attempt is better than none at all. Our concern should not be for our Senior Citizens, nor a great majority of our adults, but our concern is, and should be, for the youth of the West. They are the future and if we are to save our Culture we must first rescue the youth of our Nation.

Our educational system lacks many things, including a program to instruct our youth in the aspects of our Western Culture and since music is the art of the West, proper music instruction courses should be put into effect. Knowing that our young people are in an impressionable age while in grade school (grades one through eight) this is where the program should begin. An hour or two each week in the history of music, with one portion of the class dedicated to instruction and another portion in listening to recordings will give the young a good foundation and developing appreciation in the art.

A fairly good example of how impressionable students of this are can easily be seen when we look at the results of sex education in Europe and of course the results will show the same in this area. At a later date, grades seven through nine, a final portion would be set aside for discussion of the two prior portions. High school is considered by many people as the best years and a more extravagant program should be put into effect. As mathematics and English are mandatory subjects, so should be music history and other necessary Culture education.

But school is not enough, the parents of our young must take an interest also

and inspire their children to learn; the Culture-conscious parents do already. An aid to the schools, and the solution, would be concerts given for the young, and old alike, where an explanation of the form, or texture, being exhibited is given in detail. Television is also an aid. Today's parents complain constantly that the one-eyed-monster contains nothing but sex and violence.

We wish to do away with sex and violence on television, why not replace these subjects with music programs and other necessary Culture Education? Television sponsors may even find this equally interesting as any rape or murder scene — so might the people; that is if they are ever given the chance to see something other than what is “picked” for their viewing.

A Hope for the Future

Our art form, Western Music, should be brought back to life and it would do away with today's sounds of the jungle. The art of painting has grown just as decadent, but with a painting you don't like, or one that is disgusting to you, can be shut out just by closing the eyes or leaving the area where the painting is hung. But pounding, thumping and excuses for music are sounds and sounds travel a great distance and the listener has to go twice as far to get away from those sounds. Let us just hope that we of the West wake up before we find ourselves strolling around in animal skins again. We might as well do just that right now, we have the music to match the skins.

The Affluent East German Leaders

German Communists are living a most un-proletarian life

BY PAUL ERNST

EVERY EVENING, a series of barricades and heavy gates swing open in a forest just north of East Berlin. One by one, chauffeur-driven Russian limousines, followed by Secret Police, enter a walled, luxurious town. This is Wandlitz. The Red leaders live here. The clique includes a paunchy party boss Ulbricht, who was known to travel first-class even during his early days; State Security Chief Mielke; Justice Minister Benjamin; and Willi

Stoph, who runs the East German cabinet.

Although the standard of living has gone up in the German “Democratic” Republic, the riches of the elite defies the imagination.

Twelve architects were needed to lay out the villas and grounds that cover four square miles. Each of the 26 homes has 14 rooms. There are six servants per family, and an army of 250 bodyguards. Phones are scarce in East Germany, but

there are ten in each villa.

The decor and furniture would make a capitalist blush. Ulbricht, for example, who used to be an apprentice carpenter, insisted that his walls should be papered with silk tapestry from far-away Red China. His wife Lotte demanded hand-polished mosaic for all floors. The East German product wasn't good enough; she sent to Venice, Italy, for the tiny stones. Eight thousand dollars worth of carpeting was recently delivered from Iran for Erich ("Little Himmler") Mielke, a former army sergeant. And Hilde ("Red Guillotine") Benjamin chose African ebony for the walls of her un-Proletarian rooms.

Luxurious Comforts

For the relaxation of the bigwigs, there are movie houses, cabarets, tennis courts, swimming pools, saunas, massage rooms, a roulette casino, a rifle and pistol range. The latter is much used by Politburo chief Erich Honecker, who may succeed Ulbricht.

The cost of Wandlitz came to some \$250 million. This is a tidy sum for a party elite which claims to represent the worker. And the affluence of the few were never foreseen by Marx and Engels, who preached a "classless society" and "shared wealth."

Their teachings no longer apply to communism anywhere. The class distinction is especially strong in Wandlitz. For instance, the barracks of the bodyguards are warmed by metal stoves using coal. The fancy homes of the party bigwigs have central heating. The leaders' houses are connected with expensive atomic shelters, built of 60-foot thick concrete and 30 feet of metal.

There are no shelters for the guards, who may die a hero's death. And the personnel is not allowed to shop in the U.S.-style Wandlitz supermarket. The latter has become the talk of the East German housewife; after all, she must still shop at a dozen stores for her milk, bread, meat, canned goods, and often stand in line for a few sticks of carrots.

The elites' supermarket has everything under one roof: Swiss chocolates, French champagne, West German hams, Italian figs, Hungarian grapes, Russian caviar. A special laboratory checks each item for possible poison.

Indeed, safety reigns supreme at Wandlitz.

Avenues of Escape

A special airport was recently built in nearby Klosterfeide, where planes are guarded by machine-gun toting People's Army detachments. More than 4 million marks (one million dollars) were spent on a network of special roads, just in case Russian tanks have to rescue Ulbricht and his cronies.

True to form, Ulbricht had a high stone wall built around his town, where another wall separates the rulers from the ruled. Huge sums were allotted for armories, burglar alarm system, and for a *Fuehrer-bunker*. This is a Hitler-style command post, with direct phone lines to Soviet headquarters, East German police detachments, and offices. Wandlitz has its own electrical generators.

There is a large, permanent crew of the Republic's scarcest men — electricians, bricklayers, painters, plumbers — to keep things in apple-pie order. Tractors may stand idle in nearby fields for want of mechanics, but a dozen have been standing by at the Wandlitz garage.

Nothing but the Best

The expensive elite naturally tapped the best builders of a country where many families can only dream of houses and hunger for apartments. Although some East Berlin's buildings still bear the scars of World War II, and some new apartments have all but fallen apart, only the best was good enough for Ulbricht & Co. The bricks had to have the finest textures; plaster was imported from Sweden, and the bullet-proof glass came from Belgium. Poland was allowed to furnish the roof tiles.

Architects had to take every quirk

into consideration. Party Secretary Alfred Neumann, for example, stands 6 feet, 11 inches. Special doors were constructed so that the comrade didn't have to bend his head.

Hilde Benjamin needed a special music room; the wife of Willy Rumpf, East German Treasury minister insisted on a beauty parlor for the ladies. *Frau Rumpf's* wish was granted — even the West German hair dryers.

Willi Stoph, East German president, required six cafes for his 16 rooms. His predecessor, the late Willhelm Pieck, had to have an additional house for his son Arthur, head of the East German airlines. And a villa for his daughter who spends eleven out of twelve months in the Republic's Foreign Service. Since she seldom uses her Wandlitz house, the waste of space and funds shocks many houseless East Germans.

Wandlitz was completed in 1962, and the shroud of mystery is long gone. Some time ago, even the blueprints of the homes and the city plan were somehow smuggled out to West Germany. From here, many details filtered back to the East Germans via radio and television.

The first stories about the rich residences actually go back to 1959. One of the Red import officials suddenly

showed up in Conakry, Guinea. He bought seven tons of fine woods, including teak, for shipment to Wandlitz. At about the same time, a functionary arrived in Carrara, Italy, for the purchase of much marble. Antique dealers in Switzerland received mysterious orders to ship costly Baroque and Renaissance furniture. And a French store was startled by the capitalistic request for a \$6500 bookcase, paid for in dollars, air freight destination East Berlin and Wandlitz.

In time, Ulbricht and his newly rich clique showed off their wealth to some visitors. Most of them were communist bosses from Poland, Bulgaria, and Czechoslovakia. There is one man who never had the opportunity to visit the elite of Wandlitz, for he spent long years in communist jails. He is a Yugoslav named Milovan Djilas. A former party official himself, he wrote a book titled, *The New Class*. It has a deep meaning for those who want to understand the East German leaders.

"I know of no better thing than becoming a politician in a Red system," Djilas wrote. "No other position allows one to live as a parasite at the expense of the worker."

Most of the 17 million East Germans will agree.

Be Strong

Be strong! We are not here to play,

To dream, to drift.

We have hard work to do, and loads to lift.

Shun not the struggle; face it. T'is God's gift.

Be Strong!

Say not the days are evil—Who's to blame?

And fold the hands and acquiesce—

O Shame!

Stand up, speak out, and bravely, in God's name

Be strong!

It matters not how deep entrenched the wrong,

How hard the battle goes—the day how long.

Faint not, fight on!

Tomorrow comes the song.

—Anon.

Who is the Establishment?

Young America Should Know

BY RICK NORTON

WHO IS the "Establishment?" Who is betraying the revolution? A member of the "NOW" generation recently told me: "I knew I was being 'conned,' but I didn't know who was 'conning' me."

This article is an attempt to explain how the Establishment is "conning" the kids. Did you know that the Establishment financed both the Nazis and the Communists? And, did you know that the Establishment's top men have names such as Warburg, Schiff, Rockefeller and Rothschild? These are facts that most "conservative" or "liberal" college professors won't tell you.

Because many people get "uptight" over words such as "Jew" and "anti-Semite," let me make it clear that although this article names many Jews in the Establishment, it is important to note that some Jews have fought the Establishment. So anybody who claims this article is "anti-Jewish" or "anti-Semitic" better be prepared to get hit with a lawsuit or a ton of bricks! There are Jews who are pro-Zionist and some who are anti-Zionist. Similarly, some were pro-Nazi or pro-Communist while other Jews opposed them.

Nixon Takes Orders

"Adolf" Nixon takes his orders from Zionist members of the Establishment. So when Nixon suppresses college students, look and see who is giving him

orders. Nixon himself is nothing more than a "messenger boy" for the Establishment.

Before "Adolf Nixongruber" became president, he appeared at a conference of the Presidents of major Zionist organizations on Oct. 21, 1968. He had to get the backing of these Zionist members of the establishment in order to become President. He agreed to do what they instructed. But the Zionist Establishment didn't trust "Tricky Dicky Nixongruber" so they sent their Gestapo agent Kissinger to be his "advisor"—and see that he carried out orders. He has.

When college students are killed or beaten, it's only because the Zionist Establishment approves. When college students are diverted from anti-war marches to "ecology" marches, it is because the Zionist Establishment is afraid that the revolution might slip away from their control—and some Zionists might get killed. Note how many Zionists use the boob tube to urge "Get Out of Vietnam—and into Israel." Note that the same U.S. Senators who are "doves" on Vietnam—are "hawks" when it comes to killing Arab women and children!

Let's take a brief look at only two of the "Establishment" families—the Warburgs and Schiffs. Paul, Felix and Max Warburg were brothers. Max had been chief financial adviser to Kaiser Wilhelm during World War I at the same time

that his brother, Paul, was chief financial advisor to President Woodrow Wilson. Max helped finance the Bolsheviks and Nazis. Paul came to the U.S. from Germany at the request of Jacob Schiff. Paul's son, James, is a member of the Council on Foreign Relations and a member of United World Federalists. Paul was the organizer and first chairman of the U.S. Federal Reserve System. Felix Warburg helped Trotsky (real name: Bronstein) finance the Red takeover in Russia. Felix married Jacob Schiff's daughter, Frieda. Schiff gave \$20 million to Trotsky at the time he was in charge of Kuhn, Loeb & Co., the New York branch of the Rothschild financial empire. Jacob Schiff's grandson, John, is a member of the Council on Foreign Relations.

How does the Establishment remain in power? It is simply a matter of money and guns. Presidents and kings may change, but they are merely front men for the Establishment. One of the key figures in the Establishment almost 200 years ago, Amschel Meyer Rothschild, stated: "Give me control over a Nation's currency and I care not who makes its laws."

Getting the US into Wars

Zionist Establishment leaders have openly boasted that Zionists in the United States were able to railroad the United States into two world wars to achieve the Zionist goal in Palestine.

Samuel Landman of London, from 1917 to 1922 Secretary of the Establishment's World Zionist Organization, disclosed in an official pamphlet, *Great Britain, the Jews and Palestine*, (New Zionist Press, London, 1936) how the World Zionist Organization in 1916 entered into a secret agreement with the British War Cabinet, by the terms of which Great Britain promised Palestine to the Zionists as payment for using Zionist pressure in the United States to railroad the United States into World War I as Great Britain's ally. Landman

states on page 4:

"the only way . . . to induce the American President to come into the War was to secure the co-operation of Zionist Jews by promising them Palestine, and thus enlist and mobilize the hitherto unsuspectedly powerful forces of Zionist Jews in America and elsewhere in favour of the Allies on a **quid pro quo** contract basis."

The establishment Zionists also railroaded the United States into World War II. The anti-war writer, Walter Millis, edited "The Forrestal Diaries" which quote James Forrestal, Secretary of Defense under President Truman as stating:

"27 December 1945 — Played golf today with Joe Kennedy (Joseph P. Kennedy, who was Roosevelt's Ambassador to Great Britain in the years immediately before the war). I asked him about his conversations with Roosevelt and Neville Chamberlain from 1938 on . . . Chamberlain . . . stated that America and the world Jews (the Zionist Establishment) had forced England into war."

The specific method used to get the U.S. into WW II is interesting. The American people were very much against getting into the war between England and Germany in 1939 and 1940. Roosevelt first tried to provoke Germany, but that failed. So, against the advice of his Admirals, Roosevelt forced most of the U.S. Fleet to remain in Pearl Harbor while an increasing stiff series of ultimatums were delivered to the Japanese. President Roosevelt's Secretary of War wrote: "The question was how we could maneuver the Japanese into the position of firing the first shot without allowing too much danger to ourselves." (Although Roosevelt knew Pearl Harbor was to be bombed, he "conveniently" failed to contact Hawaii quickly.) After Pearl Harbor, it was virtually a race war with White men fighting Yellow men and American-born Japanese were placed in the same concentration camps which present day

dissenters may reside in unless the Zionist establishment is overthrown. The methods used for getting the U.S. into the Korean and Vietnam wars were similar, except that the Zionist Establishment used more refined techniques.

The Establishment Betrays the Blacks

Most members of the "NOW" generation are probably aware that the Blacks have been betrayed by their "friends" as well as by the Establishment. A recent booklet, *Who Brought the Slaves to America*, reveals appalling facts. It shows that the predecessors of the present day Zionist "Jews" who constitute the Establishment were the "Jews" of Newport, R.I. and Charleston, S.C. In just one year of the slave trade, out of 128 slave ships which unloaded at Charleston, 120 of these were owned by "Jews." Here are some of the slave ship owners names: Hayman Levy, Moses Ben Franks, Isaac Dias, Benjamin Levy and Isaac Elizer. How did these "Jewish" Establishment ship owners treat the Blacks? Well, they were beaten, chained and crammed into such close quarters that four out of ten Blacks died in transit. Between five million and nine million Black men died due to mistreatment by the "Jewish" slave traders. Remember that figure the next time some Zionist members of the Establishment moan about the "6 million Jews killed by Hitler." But you may say that the slave trade is past history. So let's bring this up to date.

If you will examine the statements of Zionist "Jewish" members of the Establishment (such as Judge Gittleson in L.A.), you will find that they refuse to integrate with Blacks. Nevertheless they do everything in their power to make Blacks integrate with "non-Jewish" Whites — even when the Black community doesn't want forced integration! Wouldn't you call that hypocrisy?

The brilliant Dr. Revilo P. Oliver has advanced several theories about the assassination of President John Kennedy.

One of these suggests that Kennedy may have decided to oppose the Zionist Establishment which had been so instrumental in his election. The Establishment always takes measures to eliminate those who oppose them. Many of the books and articles on this subject state that Kennedy had said, shortly before he was killed, that "they" would find him — no matter where he was. The CIA, which functions as a tool of the Establishment, has a very suspicious role in the assassination.

The Establishment Fleeces Widows

Every now and then, the Zionist Establishment decides to show the "peasants" (widows, businessmen and orphans) who is "boss" — and make a tidy profit at the same time. So they cause a "depression" or "recession" by means of a stock market crash.

The former son-in-law of President Franklin Roosevelt, Curtis B. Dall, revealed how it was done in his penetrating book, *FDR, My Exploited Father-in-Law*.

After each stock market crash, the Establishment allows the market to rise for ten or twenty years — and then repeats the process.

The April 1970 issue of *Fortune* Magazine featured an illustrated story showing pictures of some of the junior members of the Zionist Establishment and revealed how one of their firms, Saloman Brothers and Hutzler, "earned an impressive 30 percent on capital" at a time when the stock market had declined over 200 points and many widows, businessmen and orphans had been wiped out.

Do You Want to Die for Israel?

In 1969, a California newspaper revealed that Americans were being urged to serve in the Israeli Army by the U.S. State Department, which is controlled by the Zionist Establishment. This contrasts sharply with the attitude

of the Zionist Establishment towards Vietnam. TV news, which is almost totally under control of the Zionist Establishment, constantly shows Israeli soldiers as "good guys" at the same time that they show Americans in Vietnam as "bad guys." The Zionist aim is to send U.S. troops from Vietnam to Israel to fight against the Arabs. Then, just as in George Orwell's *1984*, you will once again find American soldiers being shown as "good guys," — if the strategy of the Zionist Establishment is successful.

The well known historian Arnold Toynbee wrote that: "... evil deeds committed by the Zionist Jews against the Palestinian Arabs ... were comparable to crimes committed against the Jews by the Nazis" How do you like the idea of "Zionist Nazis" or "Jewish Nazis"? Isn't that what has developed?

Here are the names of some of the U.S. Senators who are "doves" on Vietnam and "hawks" on Israel: Jacob Javits, Eugene McCarthy, Charles Percy and Abraham Ribicoff. Isn't it interesting that the U.S.S.R. has given secret assurances to Israelis that the Arabs will be restrained (South African *Jewish Times*, Feb. 25, 1967)—even though both sides are now supplied with Russian weapons—and both have some American weapons?

Plans for a World Dictatorship

The idea of a world of neighbors—living under a rule of law has appealed to people of all nations throughout the ages. The League of Nations and the United Nations have won wide support, even though there has been justifiable criticism of the moral values which have been distorted in subservience to a fallacious concept of "world brotherhood."

The worst concept of "world government" is that of the Zionist Establishment. It is going to bring about a world dictatorship — to permanently silence all student dissenters — unless the "NOW" generation destroys the Es-

tablishment first. The Zionist David Ben-Gurion stated that he looked forward to a world alliance (government) with headquarters in Jerusalem with "an international police force (to suppress dissent)." (*Look Magazine*, January 16, 1962).

What Now?

Let's review. Are all "Jews" members of the Zionist Establishment? Of course not. But the Zionist Establishment presently controls the world. The Zionist Establishment financed Nazis and Communists and uses Nixon, Agnew, the CIA and the "military-industrial complex" as stooges or errand boys. The Warburgs, Rothschilds, Rockefellers and Schiffs are the top names in the Zionist Establishment. The predecessors of the Zionist Establishment brought slaves to America. The Zionist Establishment arranged the World Wars — and many other wars.

What should be done with the Establishment? It may give kids a great feeling to yell: "Down with the Establishment!" But a more specific goal is needed. Perhaps the tables could be turned on the Establishment by taking a page out of history. After the last war Zionist Establishment of the West and the Soviet Union set a precedent with the Nuremburg War Crimes Trials. All German leaders were tried and hanged or given long prison terms for "crimes against humanity."

The Zionist Establishment daily commits crimes against humanity greater than the Nazis ever dreamed. We should use the precedent of the Nuremburg War Crimes Trials to conduct our own Treason Trials *before* the war criminals get us into another war!

Humanity has a strong case against the Zionist Establishment war criminals. Let's bring peace and prosperity to all of the peoples of the world by rooting out and punishing the criminals responsible for our troubles.

Halloween Knights

BY WILMA THOMPSON

A nostalgic look at the good-natured fun that has disappeared from today's Halloween



LAST NIGHT was Halloween. At least a thousand and one goblins rapped on our door, each one spouting "Trick or Treat" with the belligerent verbosity of a magpie. At least nine hundred and ninety-nine more apparitions made the same demand in tremulous tones muffled behind ghost, witch or astronaut masks. The evening ended with a troupe of ballet dancers, bunnies and baby dolls, all looking like miniature mannequins.

"Robots," I said to my husband.

As the evening dragged by and our abundant candy supply emptied into outstretched palms I began to yearn for those adventurous Halloween Knights of yesteryear.

Things used to be different when we were young. Children didn't go panhandling on Halloween the way our grandchildren do. They had parties at school and at home, wore homemade costumes, bobbed for apples, told fortunes, and scurried through dark rooms where dimly-seen ghosts with cold, spaghetti hands waited to greet the guests. We had chills and thrills; we were brave or cowardly. But we had fun.

More Honest Fun

The big boys—older brothers, uncles and the town bachelors, all went out that night. They were the ghosts and ghouls, the Halloween pranksters of yes-

terday. They didn't wear costumes, but they had more honest fun than today's hippiest hippie.

After the parties a few ten or twelve-year-olds summoned enough dare-deviltry to sneak out and walk through the graveyard or prowl around the old Hopkins house — at least, they claimed they did. That house was haunted all right. The shutters banged, shadowy forms glided across floors, ghostly steps clanked up and down staircases. Just walking past on the sidewalk after dark was enough to make a boy's yellow streak turn gray.

Too bad haunted houses have gone out of style.

Some brave boys wrapped themselves inside the sheets they were supposed to be cowering between, climbed out their bedroom windows and spooked the neighborhood. They scribbled innocent graffiti on unscreened window panes: *Watch out for Goblins! The Whitch Will Get U!* They drew cats, ghosts and jack-o-lanterns on the walls of houses (preferably outhouses) and they let cows, goats, and chickens out of pens.

Yes, there were Tricks, like scraping screens with resin attached to a string—what an unearthly caterwaul that sound was! But Treats? We never heard of them in our typical little town.

Innocent and Silly Pranks

On All Souls' Day we generally found our outhouse on top of the barn or woodshed. Once mother found a skunk (he was not de-scented) in the porch woodbox. And we never did figure out how Mrs. Casey's cow, Molly, got up on our roof one year. She sat astraddle the peak of our steep roof and if she (the cow, not Mrs. Casey) had not been securely roped to the chimney she would have slid down two stories to the ground below. When father ordered his men to bring "the rig" from his mill and "get that blamed cow down off there" he meant the same rig that was used in getting that blamed cow up there in the first place.

Halloween provided a legitimate excuse for workers to get even with the boss (the Establishment).

Too bad cows have gone out of style. And outhouses.

A Night to Remember

I'm sure Molly never forgot that night any more than we did. She was too scared to let out a solitary moo. Now if it had been Mrs. Casey herself up there the commotion would have been heard in the next county. Leave it to the Irish. They are credited with bringing Halloween deviltry to America in the first place.

One particular Halloween still haunts my memory.

"It was quiet last night," father said at the breakfast table next morning. "The chain held the gate, the fence is standing, and the outhouse is where it belongs." He grinned into his coffee mug and I knew from that smirk that he had threatened his men with dire results if they came near our place that year.

"You haven't looked on the roof yet," mother predicted gloomily. "Finish breakfast and give it time to digest before you take a look."

Father wiped coffee off his mustache, then said, "There's nothing on the roof



but shingles. You can be sure of that."

"Maybe no cow," mother said, "but remember that clothesline with the bloomers hanging on it? And that goat with the derby? And mercy, that greased pig!"

"Now, mother, the frost was heavy last night. Nobody was fool enough to climb our slippery roof."

"I'll go see," I offered, running toward the door.

I turned the knob and pulled. Nothing happened. I tried again. The knob turned slightly, but the door wouldn't budge.

"Something wrong?" Father asked. "That door sticking already? Winter's coming for sure."

He jerked and tugged on that door until his collar buttons popped off, but he got nowhere.

"Just sit, everybody," he said. "I'll go out the front and try from the outside. These hinges just need some oil."

"Look at the roof while you're out," Mother said.

In less than one minute Father was back in the kitchen. His face was both red and white, like a ghost being burned at the stake.

"Well?" mother asked, clutching her bosom, as they used to say.

"I can't get out. Not a blamed outside door will open."

I trembled with anticipation. Our house was built high off the sloping ground, and only a human fly could get in or out the windows, we always said. So we rushed to the kitchen window and leaned out to inspect the back door and steps. Then we raced to the front of the house and looked out there.

We were roped in. Roped and tied like a steer. One rope stretched taut from the front door to a light pole in the street and another from the back door to the clothes-line post. The basement door was pegged to the ground with tent stakes. Other ropes stretched across the doors. We couldn't see what held them so tightly.

"Get us out of here!" father roared to some people standing in the street, enjoying our plight.

"We didn't do it," they yelled back. Laughing, they took off for work or school or wherever.

When the constable finally arrived about ten-thirty, he shouted back at father, "expect me to drop everything the minute you phoned? I had to get the school bell back and hunt for Old Man Barney's duck and—"

"You're here now!" father bellowed. "Do something!"

I was late for school, father didn't get to work till noon, mother took to her bed. Father's men at the mill were happy for months afterwards.

Newspaper headlines in local papers the day after Halloween must have inspired many a songwriter to come up with songs like "Who Put the Overalls in Mrs. Murphy's Chowder?" and "Where, Oh Where Has My Little Dog Gone?" And the biggest question of all—the one father asked for years after our roping: "Who?"

Halloween Knights were judged by the ingenuity, physical prowess, and secrecy with which they accomplished their pranks, which, incidentally, were never meant to be malicious or violent. Sometimes they even helped a poor widow or a family who needed a chicken to roast or some pumpkins for pies. The fame and glory the "boys" won was worth any inconvenience to themselves, such as a broken bone from a fall off a roof, or a night in jail.

But the Establishment finally got even. Changing customs played the cruelest prank of all time by taking Halloween away from the big kids and giving it to the little ones—and to the Hippie Year-Round Masquerade Party. And so last night was routine — a dull, saccharine imitation of the old Halloween celebration. Well, sweets to the sweet.

But it's too bad Halloween Knights have gone out of style?

The Nuclear Showdown

BY THOMAS A. LANE

Is this the Future?

WASHINGTON . . . It is 1974. In May, Marshal S. P. Chekhov seized power in the Soviet Union. He had been an obscure member of the military bureaucracy and a party zealot. He had won the confidence of the party leadership and in a bloodless coup had forced the resignation of the unpopular party secretary. He was elected by acclaim.

The coup resolved a deep confusion in the Soviet leadership. In continuing its own arms build-up while the United States diverted its resources the Soviet Union had established a commanding lead in nuclear weapons. It now had three times the deliverable nuclear megatonnage of the United States. It had an effective missile defense system protecting its offensive missiles and its cities while the United States had no corresponding protection. Through the years, carefully timed Soviet peace overtures and disarmament negotiations had stopped U.S. plans to build a missile defense system.

With its goal of world domination within reach, the Soviet leadership had faltered. Some members of the Presidium believed that a massive attack against U.S. offensive weapons would compel surrender. Others believed that destruction of some U.S. cities would be required to break U.S. resistance.

Marshal Chekhov seemed to restore harmony to the Presidium. Whether through fear of his power or agreement in his leadership, the old dissensions had disappeared. The new Soviet policy then unfolded.

There was a massive outbreak of subversive violence in the United States.

Bombs were exploded in theatres and other public assemblies across the country. Busses and other vehicles were blown up.

In many cities, martial law had been declared as the National Guard attempted to restore order and public safety. But the communist cadres were reckless in their defiance of the authorities. They courted arrest and trial, using due process to publicize their charges of oppression by the establishment. They demanded a share in government as a condition for their cooperation in restoring order.

As the turmoil mounted, Marshal Chekhov protested against the American persecution of citizens for their communist beliefs. He regarded this as an anti-Soviet act and demanded, as evidence of good faith, the admission of communist leaders to the President's Cabinet. He summoned the United Nations Security Council and obtained a condemnation of U.S. oppression of its communist minority. No other power dared oppose the Soviet resolution.

In Washington, President Smith stalled for time. He knew that sharing power with U.S. communist leaders would put an end to constitutional government. There could not thereafter be any resistance to the establishment of a communist government in Washington. Smith's only hope was that the U.S. nuclear striking force might still deter a Soviet first strike. He rejected the Soviet demand.

In the middle of the night, President Smith was called to receive a message on the Moscow hot line. Marshal Chekhov's interpreter read the Marshal's statement: "We have just launched a nuclear strike against Memphis to warn you that

we shall not tolerate the persecution of communist citizens. If you fire any missiles against us, we shall fire our full batteries against your other cities. You have twenty-four hours in which to release all communist prisoners and give them their rightful place in the government. If you fail to act, another city will be destroyed."

President Smith summoned an emergency cabinet meeting. Only three SS9's had been used against Memphis but the heart of the city had been destroyed. A

vast cloud of fallout was drifting northeast toward Nashville. What could the President do? It would be suicidal to fire our missiles and invite overwhelming Soviet retaliation. President Smith announced to the country that he and the Vice President were resigning and that the office of President was being offered to Mr. Gus Hall by unanimous vote of the Congress.

Marshal Chekhov is receiving world acclaim for resolving the East-West conflict.

The Morality of Kind

BY EDWARD VARGAS

SUCH AN EXCESS has been heard from split-personality politicians and journalists (often misnamed historians) that it may be more instructive at last to let scientists interpret our civilization. The biologist concerns himself less with persuasion than with general natural facts in observing organic structure.

Possibly the most urgent statement the life-scientist has to make is that modern man is sick. From a bio-evolutionary perspective what renders the nice old existence based on practical materialism a hopeless illusion is the increasing knowledge that the complex civilization upon which we depend is overreaching itself. The conflict between mechanism and organism is drawing into question our accepted philosophical assumptions and morality, where these may still honestly be said to have any meaning left at all.

The socialized, industrialized human animal is undergoing the same degenerative processes in one corner of the planet as another. Of decisive interest to the biologist, moreover, is how the physical wreckage produced under the

new relations of our mechanical-mone-
tary existence are to be found both in the luxurious and sordid quarters of any city, in proliferative invention, fabrication, and infinite consumption. In an historical period whose guiding philosophical and moral values uphold the comfort of the largest number as the casual idea, separation from a horizon of machines and earth-covering industries grows more difficult with each new requirement that massive appetite creates.

Observers Lothrop Stoddard (*Revolt Against Civilization*), the biologist, Carrel (*Man The Unknown*), and one of the world's leading specialists in anthropology, L. S. B. Leakey (*Adam's Ancestors*) warn that perhaps the strain is becoming too great, that the cortex alone cannot convert nature to its own demands. The large size of the human brain is out of all proportion to the physique which has generally contracted since the giant Paleolithic types. The prehistorian now knows as a result of finds mainly from southeast Africa, England, and western France that the body of *homo sapiens* has changed little

in a million years, while his neural and mental faculties have evolved to unequally complex relations with the universe.

The average man in the civilized world, most notably the wage-earning, urban Englishman, has been shrinking in bodily stature, in strength, endurance, and consciousness. Comparatively, it has been long established that the leading peoples of Europe (such as, for example, were revealed by Rowgrave Folk interments and old Frankish graves) only a thousand years ago stood to six feet and possessed skills far above the present average. The Rowgrave Folk of Bronze Age Europe represented a predominantly full-grown, ruler race. Ancient artistic and even medical techniques have not yet been explained. The noble level of family and community organization also that the leading European race had attained before the redactions of the Roman writers has been vividly preserved in poem and prose. Ethnographers and archaeologists are continually proving with associated, race-defining discoveries that can only be identified by the diffusion theory of culture-creators and bearers (Easter Island, Peru, Tassili, Filitosa, La Venta, Tenerife, Elmenteita) that the ancestors of our race had perhaps twice before this era conquered the earth, raising their cultures to the skies in magnificent works of stone; they had fathomed universal laws; had circumnavigated the globe in rafts; had withstood the vast convulsions of the Ice Age, making extraordinary progress at the same time with cultural skills excelling even today's notions.

We may indeed re-examine our own condition in anxiety, when it is recalled that primitive man had fifty thousand years before us conceived personal immortality, as the burial in the Middle Pleistocene cave at La Chapelle-aux-Saints indicates. Here is a searching inquiry into the moral presumptions of "civilized" beliefs: modern man's re-

treat from the positive belief in greater being, the damning challenge to fulfill life that he has forgotten or submerged or become too weak to meet.

By the natural law there should be indictments for the worst "crime against humanity" — that being committed against the unborn generations, the coming deformed ones of an age when all thought of the godly will have been made physically and morally impossible. For our children will experience considerably more of the physiological degeneration that has for centuries appeared among the supported populations of the cities founded on multiplying artificialities. The expansive maze our artificial environment comprises seems to be intensifying exhaustive cycles opposed to the human psychophysical place in the life balance.

What is wrong with a philosophy, a morality, that says nothing of the source in life from which the higher man is born, the meaning of his life, his place in the universe, in the order of living things? Why has man become so small and suddenly alone? Perhaps because civilization obstructs biologic law; and perhaps because the compromises and subordinations demanded by civilization in return for artificialities have steadily dwarfed the shrinking man's moral freedom, to the social end that he has little vital power remaining in him, ever less inner dignity. *Today, as before, merely a few comprehend the conflict between mechanism and organism and could dare to commit the crime of utilizing the force within them, obeying only the morality of their kind.*

Realization of that above man, because it means overcoming, has always constituted a crime against the majority and the reactionary morality; old, confused, life-denying dogmas govern this time. But the timeless world-view of our race has grown up out of nature-bound, more highly human beliefs. Is there really any uncertainty that life will be fulfilled?



Coffee—Tonic or Toxin?

BY IRWIN ROSS, PH.D.

HOW HARMFUL is coffee? Does it really unstring your nerves, give you indigestion, spoil your sleep, hurt your heart and blood pressure?

These are not just academic questions. For, according to a nationwide survey by the Pan American Coffee Bureau, 96 per cent of the families in the United States drink coffee every day. Eight in ten adults drink it daily; so, amazingly, do one in four children. We are all consuming 50 per cent more coffee today than we did 10 years ago—in fact, an ambitious statistician at a large life insurance company figured out recently that we drink annually a billion more gallons of coffee than milk; four times more coffee than beer; three times more than soft drinks; 50 times more than hard liquor.

In other words, if coffee is harmful, we, the people, are doing ourselves a staggering harm and should know about it.

Medical Opinion

What, then, do medical men say about coffee?

First, of course, that caffeine, the essential ingredient of coffee, is a violent poison, similar to strychnine. A drop in-

jected into an animal's skin will kill it within a few minutes. An infinitesimal amount applied directly to your brain would send your body into uncontrollable convulsions. Injected into your muscles, it would paralyze them.

Fortunately for you, though, when you swallow the caffeine in coffee, none of these disasters occur, because most of the caffeine goes straight to the kidneys and is promptly excreted.

But when you drink even one or two cups of coffee, some startling things *do* happen inside you:

Temperature Rises

Within a few minutes, the temperature of your stomach jumps 10 to 15 degrees and there's an increase of up to 400 per cent in its secretion of hydrochloric acid. Your salivary glands double their output; your heart beats 15 per cent faster; your lungs work 13 per cent harder. Blood vessels get narrower in your brain; wider in and around your heart. Your metabolism rate rises up to 25 per cent; your kidneys manufacture and excrete up to 100 per cent more urine.

Every coffee drinker doesn't react exactly the same way, since there are wide individual differences in caffeine toler-

ance. Besides, a lot depends on what kind of coffee you take, how you prepare it, and how you drink it. If you drink it black and without sugar, your system will be affected considerably more than if you take it sweet and light. If you prepare your coffee by boiling it, you ingest 10 per cent more caffeine than if you use a "drip" pot. Percolator coffee has slightly more caffeine per cup than "drip" coffee.

Moreover, different brands of coffee differ widely in caffeine content.

Coffee Without Caffeine

If you drink de-caffeinated coffee, your heart, kidneys and metabolism won't be affected. However, your stomach will be affected about as much as by regular coffee—that's because the stomach responds not only to caffeine but to *caffeol*, the volatile oil in coffee which gives it its unique taste and aroma. (Caffeine has no flavor or smell, and coffee tastes much the same whether the caffeine is in or out.)

No matter what kind of coffee you drink, its short-range effects usually begin to wear off within half an hour. The stomach is first to get back to normal; then the heart and blood vessels; finally the glands and metabolism.

Dr. L. J. Meduna, of the University of Illinois, in 1962 observed the stomachs of a large group of medical students. In 95 per cent, caffeine caused a sharp rise in hydrochloric acid, and then a swift return to normal. But the stomachs of the other five per cent did *not* return to normal. Moreover, nearly all of these developed serious stomach trouble, even ulcers.

When doctors at the University of Minnesota dosed cats with caffeine, 50 per cent of them developed ulcers within a few days. At most ulcer clinics, patients today are limited to one cup of weak coffee. However, I found no doctors who feel that it has been conclusively demonstrated that restricting coffee can prevent ulcers. Nor that you

will surely develop ulcers if you consume much coffee.

But coffee has been *proved* to cause other kinds of stomach pain. In 1955, Dr. Philip Hawk of New York had several hundred young non-coffee drinkers drink two to six cups of coffee daily for months. Fifty per cent of his subjects complained of painful "burning" in the pit of their stomachs, or nausea, or flatulence. As soon as they stopped drinking coffee, their stomachs felt fine.

What Causes Dyspepsia?

Just how coffee causes dyspepsia is not known. Some doctors maintain the trouble is caused not by the coffee itself so much as by the cream and sugar that are usually taken with it. In a lengthy series of experiments, it was found that when cream and sugar are taken after a meal, they may interfere with the digestion of other foods and may stop digestion altogether for several hours.

But in Dr. Meduna's studies he found that coffee is more likely to upset the stomach if taken *without* cream or sugar.

Action of Caffeol

And at Western Reserve University, researchers, recently found that it is the *caffeol* in coffee which deranges digestion. While researchers at the University of Oklahoma have found that *caffeol* has a definitely *soothing* effect on the lining of the stomach.

Confusing? But at any rate, I could find no doctor who agrees with the theory that was popular in medical journals some 40 years ago: that the only action of coffee in the stomach is to *aid* in the digestion of other foods.

Can coffee hurt the heart? Some doctors say that nobody with heart disease should drink coffee, but there is no proof that coffee hurts the average cardiac patient. If a patient is accustomed to coffee, he may continue to drink one cup in the morning, and perhaps a demitasse later in the day.

There is some evidence, however, that one type of heart disease—coronary thrombosis—may be aggravated by coffee. But on the other hand, coffee may even be beneficial in other kinds of heart disease—particularly in congestive heart failure, where the circulation is sluggish and the heart weak. That's because caffeine strengthens heart action and stimulates circulation. As a matter of fact, caffeine pills or injections are often used by doctors as heart or circulatory stimulants.

Does coffee make you nervous? Scientists, today, agree that *most* habitual coffee-drinkers are *not* made nervous, even if they drink large amounts of coffee. In fact, if you drink much coffee, it's likely to make you listless and lethargic.

Coffee as a Stimulant

Is coffee really a stimulant? The National Office Management Association reports that in three out of four offices, employees are encouraged to take time out each morning for a cup of coffee—because coffee is supposed to pep up employees from any mid-morning slump. Recently, the Connecticut State Highway Commission strongly recommended that all night drivers be given free coffee along the road, on the grounds that coffee should keep them alert and prevent accidents. At Northwestern University, researchers found that after taking caffeine, subjects could do twice as much work as usual without getting tired.

However: equally authoritative tests can be cited to prove that all mental stimulation ceases if you consume more than *two cups* of coffee. In fact, if you take 3 or more cups, coffee acts to slow down your reaction time and impair your thinking. Moreover, even if you take just the right amount your reaction time the next day may be below par.

Millions of people drink de-caffeinated coffee because they fear regular coffee will keep them awake. Two out of

three coffee-drinkers never take any in the evening, for the same reason.

But Dr. Leo Stanley, when he was prison physician at San Quentin, found that men who drank one cup of coffee before retiring slept *better* than men who did not drink coffee. However, those who drank two to three cups of coffee did have difficulty falling asleep and often had nightmares.

Coffee Causes Cancer?

About 25 years ago, several medical journals carried the shocking announcement that coffee had been used to cause cancer in laboratory animals. A South American cancer specialist reported how he had induced cancer in 75 per cent of a large group of animals, but he used coffee *grounds* in his experiment, so they weren't considered too significant.

However, some doctors strongly believe that *hot* coffee may be a contributory factor in cancer.

Several years ago, Dr. Lloyd F. Craver of New York made a detailed study of stomach and esophagus cancer patients at Memorial Hospital. He found that one in four had been in the habit of drinking very hot beverages. Dr. Morris K. Barrett, ex-senior biologist at the National Cancer Institute, once stated that stomach cancer is very rare in animals and very common in man. Studies show that there is much more gastric cancer in the United States than in England, where most beverages are drunk lukewarm. Moreover, researchers at the Royal Cancer Hospital in Glasgow, Scotland, point out that the most frequent site of stomach cancer is the pyloric area — and that's where hot beverages first contact stomach tissues.

Avoid Very Hot Drinks

Most doctors recommend that excessively hot drinks be avoided, as a preventive measure against throat or stomach cancer. But they state emphatically that there has not been any conclusive evidence as yet that hot coffee does cause cancer.

On the other hand, there is evidence that hot coffee can *alleviate* migraine headaches.

As a matter of fact, doctors have found that coffee has a variety of medical uses. Eye doctors utilize it in diagnosing glaucoma, a serious eye disease which afflicts over 2,000,000 people. (If a glaucoma victim drinks a cup of coffee, his eyes show characteristic symptoms.) Coffee is also one of the most effective antidotes to deadly poisons, particularly morphine and lead. It can also relieve some asthmatic attacks—and, of course, it's a heart stimulant.

When you total the score on coffee, do its bad effects outweigh the good? Would you be better off if you drank

less coffee, or cut it out altogether? Undeniably, medical research has proven that for *some* people coffee is dangerous and should be avoided completely. But for *most* people, 3 or 4 cups a day seemingly lead to no permanent physical injury.

Right now, however, 25 per cent of coffee-drinkers are drinking five or more (sometimes many more) cups daily. Maybe nothing serious will happen to them if they continue to consume this excessive amount. Maybe they are harming themselves seriously. There seems to be plenty of evidence to support whatever theory you pick.

Apparently you drink your coffee and take your choice—or chance.

Rhodesia Has Won

(Continued from Page 12)

rest of the West has to offer. In such an extremity — which seems only a matter of time — Rhodesia and South Africa would emerge as a major power bloc.

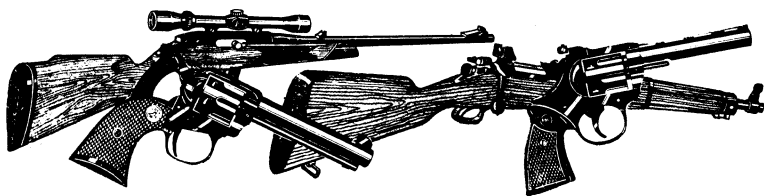
Tours Are Important

It is well for the people of the United States to have an understanding of Rhodesia and South Africa free of the lying bias of the "free press" and the opposite is also true. The best way this can be accomplished is through the National Coordinating Committee, Friends of Rhodesian Independence, (FRI) which is expanding its program of tours.

One may read of the friendliness and generosity of the Rhodesian people; of the breathtaking and stupendous magnificence of Victoria Falls; of the thrill of seeing hundreds of wild game *au naturel* in the 5000-square mile Wankie Park; of the clear Rhodesian

nights and wonderful climate; but only by a visit there can one really comprehend its reality. As for the Rhodesians, visits from sympathetic Americans are wonderfully invigorating, giving as such visits do the lie to their own few hawkers of despair. They will tell you how much their American friends do for their morale. As a more practical matter, tours provide some American exchange, which is much sought after for purposes of trade.

Now that FRI has established the American Information Center and Free World Consulate in Salisbury, this people-to-people liason has been formalized. Americans who have books informative of the United States are requested to mail them directly to the Center at 604 Lister Bldg., Stanley Street, Salisbury. They will be deposited in the Center's library.



Bombs and Guns for Revolt

BY KENNETH GOFF

*The "active" phase of the planned
American Red Revolution
has begun*

THROUGHOUT the Nation, the revolutionists have speeded up their acts of violence. Many of these compare with those that took place just prior to the October Revolution in Russia: arson, bombings, murder and bank robberies.

Since the hour that the Weatherman Group of the Students for a Democratic Society (SDS) went underground (along with many members of the Black Panthers), we have seen an increase in these shocking crimes. The robberies have been so many that we in general have heard only about those which have taken place in our own community. Only in the FBI reports do we find the vast number that are transpiring in the Nation as a whole. It is believed that more than one-third of these robberies have been committed by the left-wing militant groups to underwrite their revolutionary activities.

Fear Psychosis Produced

While as yet the bombings have not killed many people, they have built up a fear psychosis which is causing many to refrain from taking issue with these groups and to increase "gifts" to every militant collector who comes around, rather than to suffer possible attacks on

their establishments. Thus, many are financially aiding the revolutionists against their own will and better judgment, and are paying for the future liquidation of their children.

Whatever may be thought of the sanity of the plotters, there is no sign of madness. It is clearly a deliberate and conscious attempt to launch a guerrilla war in the United States. The mass of false bomb threats that have followed each set of bombings is undoubtedly a part of it. The latest series of incidents strongly suggests that the hundreds of threats following the explosion of three bombs in New York were designed to heighten the impact of the bombings.

Guerrilla War Doctrine

Guerrilla war is no longer a haphazard idea. It is a well-formed Communist doctrine. We have seen its results in the occupied countries of World War II, in China, Cuba, Vietnam, Korea and Guatemala.

The use of terror is calculated to produce a chain reaction. The initial stage, i.e., the bombings, is intended to create fear among the majority, confusion among the authorities, and inspire activity among the rebels. The climate surrounding these bombings has been

amazing. I have found that many American young people whom we would consider morally stable, young professionals, were willing to justify the bombings. One young newspaper woman said, "Well, there is always some innocent people killed in a revolution."

The idea of guerrilla war in the United States can no longer be laughed away. It is going to take a good deal of awakening and action on the part of those who wish to preserve our Nation. Private armies of young extremists are being equipped with machine guns, grenades, dynamite, rifles and hand guns. Along with these, the FBI has located well-equipped training grounds where the rebels are preparing their shooting skills.

Guns from Many Sources

The militants' guns are obtained from many sources and in diverse ways, as these examples from police and other official records and interviews show:

- Donald Lee Cox, field marshal of the Black Panther Party, fished a wad of \$100 bills from his pocket 14 months ago to pay for 25 semi-automatic rifles he bought at a Los Angeles surplus store. The tab for the converted 10-shot weapons once used by tank crews: \$2,497.95, plus tax.
- Cox and other Black militants from the San Francisco area also made trips to a surplus goods store in Reno, Nevada, where, in a seven-month period, they purchased 84 weapons. Some of these were later taken by police from other Black Panthers.
- Members of a New York Black revolutionary group obtained eight rifles on loan free from the U.S. Army along with 2,000 rounds of ammunition.
- New York's Jewish Defense League said it buys and issues guns to 10 percent of its 7,000 members, all younger men with special training.
- A trusted Army truck driver is accused of stealing two cases, contain-

ing 30 hand grenades each, from the Fort Dix, N.J., ammunition dump and selling them for \$100 a case to a group of young Philadelphia Blacks. Two of the grenades were lobbed into a police garage last October, damaging 15 police vehicles.

Guns Are Stolen

Many guns are stolen in the United States. The FBI's National Crime Information Center computer listed 262,088 guns missing as of last January 1, up 16,288 from 60 days earlier.

The Pentagon said 820 weapons, worth \$69,333 were stolen from the Army in the U.S. during the first 10 months of 1969. The Air Force reports losing 98 weapons, mostly pistols, worth \$7,000. The Marines and Navy declined to list their theft losses.

Thefts from the mail in 1969 remained near the 1968 level, despite a drop in the number of guns mailed under the new gun control law which bans interstate sales to anyone but federally licensed gun dealers.

Stockpiling of Weapons

Stockpiling of weapons is the touchstone that proclaims a militant groups' political views are more than theory.

For instance the Black Panther Party which advocates revolution applying Maoist techniques to Marxist economic theory, has given its members a weapons manual that begins "Every Black Panther Party member must have a functional piece (gun) and at least one thousand rounds of ammo."

The 5-page booklet recommends heavy caliber pistols, large bore shotguns, and military style rifles especially those using the 7.62 mm standard NATO ammunition widely available at about \$8 per hundred rounds.

"We know about ten percent of their guns" David R. Coffin U.S. treasury agent in San Francisco said of the Panthers. "The other ninety percent are hidden."

Guns are Seized by Police

Periodically hidden arsenals surface in a blaze of gunfire offering glimpses into the Panthers' supply procedures including links among party factions and with outside organizations:

- In Chicago last December 4th police seized 18 guns from the apartment of Fred Hampton, Illinois Panther chief, after a shooting incident in which Hampton and Mark Clark, a Panther from Peoria, were killed. Several of the guns (which could be traced by serial numbers) were stolen by Black Panthers.

- In the Los Angeles shootout four days after the Chicago incident police seized 28 guns—a submachine gun, 12 rifles, 7 shotguns and 8 pistols. Eight already have been identified as stolen, including two M-14 automatic rifles taken from the Marines at Camp Pendleton, California. One pistol had been part of the loot in a San Bernardino burglary attributed by police to four White SDS members. Police say the four were linked to the little known California-based "Friends of the Black Panthers."

Assistant U.S. Attorney, Henry J. Novak said the "Friends" are a "political offshoot of the Panthers — a funding type of organization which assists in financial support."

Source of Funds Probed

The source of the Panthers' financial support is under investigation by a federal grand jury at San Francisco. The jury's efforts to learn identities of contributors has been thwarted by a court ruling but one fund-raising activity became public last January 14th. It took place in New York City.

At a cocktail party in the Park Avenue duplex of Leonard Bernstein, the conductor, Panther Field Marshal Donald Lee Cox, out on bail from a federal weapons charge in San Francisco—spoke to the 90 guests including Otto Preminger, the film producer, Mrs.

Vincent Astor and Harry Belafonte, the singer.

Cox came away with checks and pledges totaling more than \$10,000 which he said, would help the legal costs of the New York Panthers who were on trial February 2nd on charges of arson and weapons violations as well as conspiracy to bomb New York stores, police stations and a commuter railroad.

Another finance plan was turned up in an FBI probe of the \$5,544 robbery of the Northtown Bank of Decatur, Illinois. Willie D. Sangster, 34, a barber convicted of that holdup and sentenced last December to 18 years in federal prison, was described in a probation report as leader of the Black Panthers in Decatur. The robbery allegedly paid for Panther activities.

Proof of Planned Revolt

There is no question but that the build-up of these Black militant arsenals and robberies prove beyond the shadow of a doubt that they are planning revolt in America. This is not kid's play. It is actual revolutionary activity and could bring about our downfall or untold murders in our streets.

It is good to know your enemies, but we have known our enemies since the conception of Communism, and as Christians, by now, must be well aware of the fact that both Red Russia and Red China are out to conquer the world. Lenin stated quite clearly that our society and Russia could not exist side by side in the world. One must be destroyed! And many of his followers would rejoice to see this task completed in this the one hundredth anniversary of his birth.

It is high time that the federal government quit harping on the right-wing and pro-Americans and get down to business with the outlawing of the revolutionary groups so that they can be brought to the bar of justice before the bar of justice is torn down.

America Has Changed

BY KIETH K. KENYON



Why we are where we are today

ARRIVING on alien soil, the first Americans were merely Europeans in a different environment. The different environment was represented mainly by two things: the Frontier and Negro slavery, both of which were to play the most crucial roles in the drama to come.

It was to be that these culture-bearers were to develop a novel concept of government — the Republic. The Constitution, the underlying legal framework for the Republic they constructed, though it was nothing more than a re-statement of ancient Anglo-Saxon tribal *mores* arranged in a novel pattern, has always played a big part in American history.

It was originally for the purpose of allowing the aristocratic, highly-educated, mature, liberty-loving, slave-holding oligarchy a free hand with their government. In this sense, there was but one pressure group when the Nation was founded.

Revolutionary Changes

But there have been revolutionary changes since then. The most upsetting

has been the Industrial Revolution. This killed slavery, with the aid of a horrible civil war. And the resulting act of freeing the Negroes, undertaken by the victorious Republican Party for the purpose of securing permanent political dominance over the Nation—including the burned-out hulk of the South—was but the first of a series of acts which have completely destroyed the concept of the American Republic.

Wisdom of Founders Forgotten

By bestowing full citizenship on half-savages, the growing “democracy” demonstrated that it had forgotten the wisdom of its founders and that it knew nothing of history.

Rapidly, there followed acts almost equally stupid. For the pattern of immigration into America changed from predominantly Nordic to southern European, Jew and even Oriental.

The “melting pot” theory was in the ascendancy. The French Jewess, Emma Lazarus, expressed this new principle in her poem which was bequeathed to America with the Statue of Liberty, in 1884. “Give me your tired, your

poor, your huddled masses yearning to breathe free, the wretched refuse of your teeming shore. . .”

As the wretched refuse of Europe poured into the newly-born democracy a few Americans looked up from their balance sheets long enough to protest that tried and tested rules of nationhood were being scuttled in favor of “humanity” and the greed of capitalists who were searching for cheap labor.

Cheap Labor Imported

Pressed by this need, the businessman was just as anxious to import human beings with “free trade” as he was to protect his manufactured products with tariffs. That these new arrivals had not the slightest similarity—cultural or racial—with the branches of the Teuton which had created and opened the Nation, was not of concern to this avid disciple of Adam Smith. (Nor had his materialist predecessors who created Negro slavery, and those who freed the slaves, the slightest feeling for the consequences of their acts. And today, the Materialist is equally as anxious, for the sake of “good business,” to destroy the very sovereignty of America in huge internationalist schemes overseas, as he is to aid the total blood intermixture of the Negro into the White, because this process creates an expanded market for his products while it is going on.)

All this was done in the high-sounding names of Humanity, Justice, Equality, Democracy, Capitalism and Christianity. And while the blinded Old American was mouthing these phrases, the forces were building up within his country which were to take it entirely from him and destroy (change) it without his conscious consent or even comprehension.

Many Pressure Groups

Seen from a perspective, we can see how the original one-pressure-group-government of the early Republic has changed entirely. Because of the eco-

nomie, social, religious and other pressures brought on by the events which took place within the period of over a century, literally thousands of individual pressure groups developed. Not only were the new immigrants represented as a pressure factor, and the Negroes; but also were the business groups, religious groups, leftist political groups, labor, the farmers and even foreign government pressure groups.

The American government became as the result a government of pure *expediency*. Statesmanship became totally unknown among leading and successful political figures. The sole object of a politician was to remain on top of the swirling maelstrom of pressures. This was done by means of accommodation and prevarication. Politics became merely another form of business—albeit an extremely dirty business at which only extremely dirty men were successful.

Materialism became the real American religion. It became accepted that government existed only for the purpose of protecting one from one’s competition, or giving one an extra advantage over it. But while the Old American devoted all of his busy little day to making money, paying his bills, raising his children and trying to maintain the pathetic fiction that nothing much had changed in “his” country, there were other forces at work.

Parasite Minority Groups

The pressure groups were finding it almost too easy. Like a new animal of prey introduced artificially on an island, there was nothing to counterbalance or stop this political weapon. Parasites all, they entered and, while maintaining the outward facade of form, completely consumed the inner meaning and mechanics of their host’s body.

Although in principle all pressure groups are bad, the racial and ethnological ones were dominant and, of these, Jewry immediately became the most influential.

An un-Western concept of *struggle* was part of the baggage that the wretched refuse brought with them from the teeming ghettos of Europe. The American, like all Teutons, thought in terms of bullets, armies and ships when thinking of *struggle*. He had no idea that predatory groups within the body politic (if outside the body spiritual) were his greatest danger. So, the organized minorities not only secured complete political control of the two parties (the Democratic Party with the election of Roosevelt and the Republican Party with the nomination of Willkie) but they also appropriated equally complete control of the press (radio, TV, newspapers, magazines) and the movies and schools.

Thus, the "minorities" (who commanded a majority of political power every election) began to aim for permanent control of "their" country. The presidential election of 1960 was the most significant in American history. For then, the majority of the Old American voted for the candidate that lost. Some 34 million voted for each candidate. The winning candidate received about 11 million non-white votes and some 23 million White votes. The candidate who lost received about 33 million White votes and only about 1 million non-White votes.

Barbarians Take Over

Completely confused by the meaningless gobbledegook of ideological semantical smokescreen, preached to a hundred times a day by the financial-political conqueror, castigated unmercifully if he undertakes to mention sacred subjects like "Jew" or "Negro" without first bowing devoutly before their image, the Old American is utterly and hopelessly doomed. He has been conquered in his own land. As de Tocqueville predicted, the barbarians within have taken over.

The American lies prostrate, not knowing what is the matter, nor what

to do if his instincts whisper to him the horror of his situation.

The true nature of the American government, for all practical purposes representing only the eleven million non-Whites who voted for it, is anti-White; anti-European; anti-Western civilization. The true aim of the American government is to *destroy* the White world. It is to *destroy* all national boundaries. It is to mix and mongrelize all cultures and races into one chaotic whole, so as to secure easy dominance over the resulting hell by the one race which is united and made stronger by universal confusion—the international race—Jewry.

The future can be seen. If there is war, the present regime will gain total control in a more direct and brutal fashion. All opposition to it will become sedition, if not treason. Opponents will be locked up, or removed from the stream of society in some other way. After this, the future of America cannot be told.

Confrontation Predicted

If, however, there is no war, there will continue to be a developing *confrontation* between the Whites and their foes in America. Although the world of the Old American has died, and the Old American himself is dying, his children will live on, in a new world, in a far more savage and far less liberal world. They will learn to see this world as it *is*, not as it was or as their elders wished it were. They must now reap the bitter harvest of the sentimentality of the old fools before them.

The Destiny of America points to another civil war within twenty years. An issue of such magnitude can only be settled by blood, for this is always the price of freedom.

ABOUT THE ABOVE ARTICLE

The above article originally appeared in a longer form as a pamphlet. It was written ten years ago, but could as well have been written yesterday. Nothing has changed.

Should We Legalize Marijuana?

BY JOHN ROZMITAL

*Who is behind the drive to make the
U.S. a nation of drug addicts?*

REMOVING legal restraints against the use of marijuana is a major issue now facing Americans. For the past three or four years a massive campaign has been under way by leftists, anarchists, intellectuals and other elitists to permit the sale and use of the several types of hemp plant commonly called marijuana or "pot." The major type is known scientifically as cannabis.

Marijuana is a dangerous drug and is considered by many authorities as a narcotic. It is widely smoked in home-rolled cigarettes or "joints" by a large part of the "turned-off" younger generation.

As a result of the leftist campaign, the drug abuse laws covering the possession of marijuana in almost all of the 50 states are being revised to ease penalties—particularly for first offenders.

In fact, during the past three years at least 27 states have reduced the status of first-time possession from a felony to a misdemeanor and have lessened penalties accordingly. Similar legislation is under consideration and is expected to pass in at least ten other states.

Despite the relaxation of laws, the major effort to remove *all* legal control continues unabated.

Why this push to legalize what all thinking people consider an evil? According to some federal authorities, the impulse toward the lessening of punishment springs from the nature of the marijuana "problem:" the pervasiveness

of marijuana use. The federal government recently estimated that there were 600,000 habitual users, 2,400,000 "social" users and 3,000,000 "experimenters" in the United States.

Easy to Buy

This large-scale use makes difficult the enforcement of laws against it and makes the purchase of the "makings" for the cigarettes fantastically easy. It is bought and sold and smoked openly at every hippie "commune," at every rock-and-roll music festival, and at almost all the nation's colleges.

As a result of widespread publicity about its use and abuse, most Americans are against the legalization of the narcotic weed. But the depth of their feeling varies. A small segment is adamantly against any weakening of the laws. In fact, they would like to see greater enforcement of the laws now on the books. The vast "silent majority" hopes that their representatives in Congress and the State legislatures will do the right thing—protect American youth from the ravages of the narcotic. A small, but vocal, minority is pushing for complete legalization of sale and use. Some of this small minority feel that the present stringent laws—and the inadequacy of enforcement—tend to undermine respect for the law in general. Even the House of Representatives Select Committee on Crime reported that "repressive and punitive laws cannot be defended as a solution to the marijuana problem."

But the major segment of the "Legalize Marijuana Now!" minority are not concerned with solving a problem. They are using the marijuana situation as another controversial rallying point for the destruction of the United States. Spokesmen for this anarchist minority include *all* of the underground press, *all* of the longer-established socialist and communist papers, and most of the leftist-oriented intelligentsia. Major supporters include "progressive" college social science professors, psychologists, psychiatrists, sensitivity training instructors and propagandists, and other pseudo-science mongers.

Intellectuals for Legalization

Typical of the leftist-oriented professionals who support legalization is Dr. Margaret Mead, the well-known anthropologist. She is a professor at Columbia University.

She recently told a Senate sub-committee that she feels marijuana should be legalized and *available to 16-year-olds!* Several critics have pointed out that she apparently thinks that having studied primitive native cultures like those of Samoa and New Guinea she can lend a hand in directing the social and cultural future of the United States. But equating half-naked native aborigines with space-age Americans is the height of asininity. Alas, it is so typical of some of our intellectuals.

Many Names

Marijuana is known by a score of euphemistic and slang words and expressions. Here are some that are employed by marijuana users, popularly called "potheads:"

Acapulco Gold, boo, can, cocktail, fine stuff, gauge, grass, grasshopper, griefo, hay hemp, hooch, jive, loco weed, manicure, Mary Jane, matchbox, mezz, moragrifa, meta, Monterey Red, mutha, number, pot, Rainy Day Woman, reever, roach, rope, rough stuff, stick, weed.

Then there are the legislators—both federal and state — who have already made shambles of the few laws that could have been used to restrain the fantastic spread of the marijuana, LSD and other drugs among the young. Many of these deluded legislators think they are "modern" in relaxing legal controls. Take one Bruce Margolin, an attorney who is considered California's most prolific defender of drug law violators. He has been selected as the official Democratic Party nominee for California's 57th Assembly District. This district includes parts of Hollywood and the Laurel Canyon area of San Fernando Valley. This is the center for Southern California's dope industry and the headquarters for the Nation's pornography publishers and filthy movie makers.

Margolin has successfully beaten the law many times in the defense of Hollywood figures and the many itinerant rock-and-roll and "soul music" groups. He defended members of the old Buffalo Springfield (a rock music group), the manager of Canned Heat (another rock group) and the son of Los Angeles Parks and Recreation Commissioner.

Lobby for Marijuana Peddlers

In his spare time Margolin heads CAMP (Campaign Against Marijuana Prohibition), a lobby for the marijuana growers and peddlers. When a reporter for an underground newspaper asked him if he would push for marijuana legalization if elected, Margolin replied:

"Absolutely . . . I feel that the only approach to the 'problem' is to get marijuana out of the courts and into a special administrative body which will deal with the 'problem.' I feel that if we can do that we will certainly have a different attitude by the younger generation about the dictates of the older generation. In other words, I feel that the marijuana prohibition is a great reason for the gap in the generations." There you have it. Legalize marijuana and the "problem"

will disappear. Even the generation gap will close up!

During the debates on legalization, considerable wordage has been expended in trying to equate the use of marijuana with the use of alcohol. But there are many differences. For example, a little alcohol will not affect one's health and doctors often prescribe whiskey in small amounts for older patients. Only a few drinkers desire to get drunk with every drink but all marijuana smokers use the weed for one purpose only—to get high—even though researchers still do not know all of the physical effects of pot.

D. C. Parks, President of the Addictive Drug Educational Foundation, says

that large quantities of marijuana cause an individual to lose all sense of time, distance, space and gravity. "Their eyes are impaired to the point where a traffic signal would change from green to red and still appear green. Throughout the five thousand years history of cannabis, there has never been anything to lead anyone to believe that marijuana has any beneficial use to mankind. Marijuana breaks down all mental and moral inhibitions in man or woman. Every crime that is conceivable has been committed by people under the influence of marijuana and duly recorded." Legalizing the sale and use of marijuana is *not* the solution to the problem!

Warnings by Experts on Marijuana

The evidence is strong for physiological, mental and social deterioration associated with prolonged use of marijuana. The argument that marijuana may be safe because there is a 10,000-fold range from the least effective dose to lethal levels, ignores the fact that accumulation of small injuries to mind and body, rather than sudden death, is the issue.

—HARDIN B. JONES

Professor of Medical Physics, Physiology
University of California, Berkeley

After fifteen years of research and eight years of lecturing and writing on the illegal use and sale of drugs and narcotics, I know it is juvenile and asinine to minimize the effects that the illegal use of drugs has on the human body and mind. This especially pertains to marijuana. It is necessary to depend on the most reliable sources available. Never repeat statements made by novices, headline seekers, and sensationalists. There are too many of these people speaking out loudly in support of liberalizing the laws on marijuana violators.

—D. C. PARKS

President of Addictive Drugs
Educational Foundation
Bakersfield, California

You do not learn to keep away from addiction by experimenting with it. If you do experiment, it will surely get a stranglehold on you. Ordinarily a person is tempted first with marijuana cigarettes. He may not even know they are dope. Then someone usually already addicted makes it easy to try some heroin. Most teen-age addicts start by smoking marijuana cigarettes. Never let anyone persuade you to smoke even one marijuana cigarette. It is pure poison.

—HENRY L. GIORDANO

Associate Director
Federal Bureau of Narcotics and Dangerous Drugs
Washington, D. C.

Behind the Gold Curtain

BY JAMES PHELAN II

THE FEDERAL RESERVE System and the gold standard have destroyed representative government by providing the mechanism that has enabled an all-powerful clique of international money manipulators to control our Nation's destiny for most of this century.

To understand this is to recognize that operations behind the gold curtain are concealed even more effectively than they are behind the Iron Curtain. Hence the nationwide ignorance of the evils inherent in our fictitious debt money system, and in "the barbarous metal gold" which is the opiate that makes the mind accept what the free spirit would reject.

Corruption and Conspiracy

Corruption fashioned the gold curtain; conspiracy the iron curtain. Our Nation is victimized by both because we have lost the will to be free. Hence, Big Government, bureaucratic controls, the Welfare State, confiscatory taxes and fictitious debt bondage. The direct result of a "system." The restoration of the true spirit of freedom in America is possible only if we abolish our corrupt monetary system.

The most intimate associates of the chief architect of the Federal Reserve Act, Mr. Paul Warburg, financed the Russian revolution, and he was the go-between who handled the money according to an Official Report of the U.S. Naval Secret Service. This is particularly significant because four years earlier those who fought most vigorously against the Federal Reserve Act challenged the motives of Mr. Warburg and

these same banker associates of his, but to no avail. All of which contributes to a better understanding of why no less an authority than a former Chairman of the House Banking and Currency Committee, Congressman McFadden, called the Federal Reserve "one of the most corrupt institutions the world has ever known."

Sinister Design of IMF

The communist, Harry Dexter White, was the chief architect of the International Monetary Fund which, in itself, is convincing evidence of its sinister design, the proof of which is not found wanting. Even more sinister are the massive powers of the Fund now that the plan to activate Special Drawing Rights, called "paper gold," has become operative. This new set up is made to order for the undercover operations of the world's top money manipulators who for 50 years have created the conditions that have produced national and world monetary crises, economic chaos, Red Ruin and the breaking up of laws.

National Control

Money is national, not international, and as our Constitution directs, our money should be controlled only by our Nation, not internationally controlled. International money is synonymous with international government which is the major objective of this all-powerful international money clique, but it appears that the ultimate goal of this international money power is to have America share in the overlordship of the world with the communists.

Freedom of Worship for Christians, Muslims and Jews!



BY TERESSA D. HENDRY

SINCE the June, 1967, Arab-Israeli confrontation there has been a rising crescendo of Congressional concern (particularly from the pro-Zionist New York delegation) for Jews in the Soviet Union. Twenty-six such expressions appeared in the *Congressional Record* of October 25, 1967, when it was claimed Jews were being denied the right to celebrate a Jewish holiday. Frequently since then, the spectre of persecution of Jews has been given wide publicity. While concern as to freedom of worship is commendatory, there has never been a comparable expression on behalf of Christians and those of other faiths. Rather, many who have protested Communist persecution of Christians, pointing up the fact that the minority who do not believe in Jesus Christ as our Savior are those responsible for the movement to "take Christ out of Christmas"—a day as sacred to Christians as Simchat Torah is sacred to Jews—are often held up to ridicule as "right-wing extremists."

Fight Against Zionism

The difficulty in the USSR is not one of anti-Semitism or anti-Judaism, but rather of anti-Zionism—a power clash. Dr. Nahum Goldman, in addressing the 26th Congress of the World Zionist organization, stated:

"As I formulated it once, our great problem today is not the right to be equal but the right to be different despite the equality of rights as citizens. Both basic principles of Zionism —THE ONENESS OF THE PEOPLE AND ITS TIE-UP WITH ISRAEL AS ITS CENTER—are not accepted in many parts of the world. The outstanding example is the position of the great Jewish community of the USSR, where, if not legally, then factually, the right and the facility for the Jewish community to maintain its identity, to secure its unique character and continue its tradition to be tied up spiritually and emotionally with the Jewish people and with Israel, is practically denied."

Commenting on that statement, Maxwell Steinhardt, writing in *Issues*, Autumn 1966, publication of the American Council for Judaism, stated:

"The Soviets apparently take Zionism at its word. Zionism claims all Jews have judicial rights in, and responsibilities to the State of Israel. Fundamental Israeli legislation and judicial decisions bear out this claim. Such matters are hardly 'spiritual' or 'emotional' at their core."

So, understanding the Communist ideology, it is not difficult to understand USSR rejection of the "dual loyalty" demanded of Jews by Zionism—and Zionism and Judaism are not

synonymous, as many non-Zionist American Jews have long contended.

The New York Times, October 26, 1967, report on religion in the Soviet Union supported the thesis of the Canadian journalist, Peter Worthington, writing in the Jewish publication *Issues*, Autumn, 1967. Basing his conclusions on "on the spot" travel and investigation in the USSR, Worthington maintains he found very little of what could be called discrimination or official anti-Semitism, and nothing which could be loosely termed "persecution."

He observes that being born a Jew in the Soviet Union actually makes for the likelihood of a better life there than being born of some other minority groups. He labels as distortions and half-truths much information being disseminated abroad about the condition of Soviet Jews. He states that Jews face the same discrimination there that any human being does—but no more — and that only international Zionism can aggravate their situation further.

Prominent in Soviet History

Worthington points out that statistically Jews have a better chance for a good life in the USSR than most other groups—that none work on the collective farms, considered the worst job in the land. He reminds us that Jews have figured prominently in the history of Sovietism, and that the Soviet Union is deeply committed to the existence of Israel, being a principal backer of the State when it was formed in 1948.

He states that to repeat and repeat an accusation until it is accepted as fact, is a Zionist tactic, and this perhaps accounts for the widespread belief outside the USSR that Jews are being persecuted there. He deplores the fact that opinions, other than those Zionist-approved, seldom make their way into North American newspapers and publications.

It is to be noted that the Communist Party functions openly in Israel, with

representation in the Israeli Parliament. Kibbutz living is communal living in Israel. Pet pro-Communist tendencies are attributed to Arab States, where the Communist Party is barred and where refuge has been given persecuted Jews over the years.

Certain Congressional representatives have charged that since the June war Jews are being "persecuted" in some Arab states, particularly Egypt. Albert Hoffman, Jewish writer, in *Issues*, Winter, 1961, pays tribute to Egypt's handling of the Jewish minority there, from conclusions arrived at after interviews with Egyptian Jews.

On the other hand, since the June crisis, if Egypt feels forced to take precautionary measures to assure against a "Zionist fifth column" in Egypt, is she doing less than was done in America to a Japanese minority after Pearl Harbor?

In April, 1964, speaking in the United States, King Hussein of Jordan warned:

"It is clearly in the best interest of the adherents of the Jewish faith wherever they live to make a deep soul-searching, and perhaps an agonizing reappraisal of their attitude toward Zionism. For if they could only do that, they would be able to make a far-reaching contribution towards solving a tragedy which threatens to engulf them and others in a senseless and ruthless calamity. As for our American friends, I would merely urge that they always look deeply into the tragedy of Palestine and the plight of its people, in harmony with their own great traditions of morality and legality, and make a true appraisal of their national and ideological interest in the area, and above all, the cause of world peace."

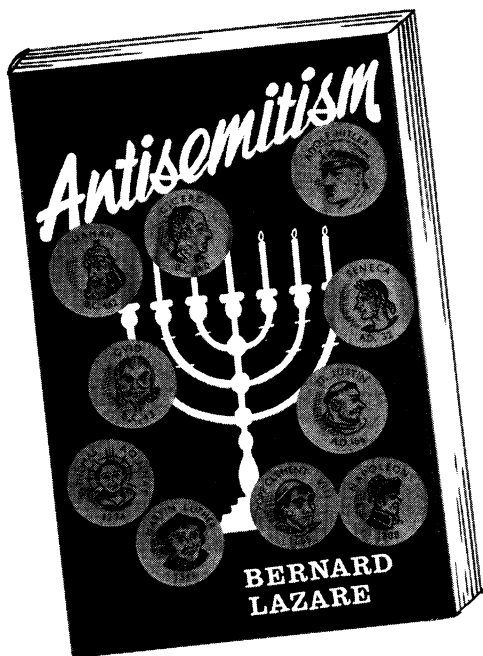
The USSR is capitalizing on the Court of World Opinion where it appears that American support of Israeli "persecution" of a million and a half Arabs, made refugees by the State of Israel brands the United States as an aggressor.

WHAT IS THE CAUSE OF ANTI-SEMITISM?

ANTI-SEMITISM

By Bernard Lazare

A critical examination of the mind and reasoning of the anti-Semite; a fearless and honest analysis of the Jewish influence on history.



Many explanations have been given and many books written to explain a phenomenon, which has caused wars, revolutions and universal upheaval. None have gone so deeply into the subject as did the prominent Jewish writer of Paris, Bernard Lazare. All that has happened to the Jewish people since Lazare wrote his work is but a pattern of the events and causes he describes. **Anti-Semitism** is still the finest text book on the subject. This edition contains an invaluable Bibliography of literature from antiquity to the present day.

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Are You A Fascist?

(Continued from Page 23)

"In this profession certain words are important. If you attack Communists, you are called pro-fascist. If you are pro-fascist, you are anti-Semitic, because Hitler was anti-semitic. Thus by the simple device of proving that you are anti-Communist you can be shown to be a fascist, a pro-Nazi, an anti-semitic and a subversive person. Going one more step, if you are seen with such a 'pro-fascist' or 'anti-Semitic,' if you answer his letter, attend the same meeting with him, then you are also branded as pro-fascist, pro-Nazi and anti-Semitic" (p.4).

This is such an accurate description of the technique of smear-terrorism employed by the likes of Drew Pearson, Walter Winchell, Leon M. Birkhead, the Society for the Prevention of World War III, and the Anti-Defamation League that they naturally hated Flynns. But what supplied another reason, according to Barnes, "for their frenzied hatred of him is his revelation of fascist trends in Roosevelt foreign policy and its political results" (*Perpetual War*, p. 50).

Accusing the Rooseveltians of fascist trends enraged them. But these in reality more probably were communistic rather than fascist. Certain it is that at a great cost to America they resulted in benefits, not for any fascist country, but almost exclusively, excepting perhaps Israel, for Soviet Russia.

Incontrovertibly, the sympathies of the Rooseveltians were communistic, not fascist. If nevertheless, their policies were in fact fascist rather than bolshevistic, then a new look at fascism is all the more certainly needed. When Herb Philbrick in 1966 returned from Germany he wrote a "News Bulletin" entitled, "Is There a Trend Toward Fascism in America?" (October, 1966). He shows that in pre-Hitler Germany there was

"a break-down in law and order;

a sharply rising crime rate; there was rioting and violence in the streets. The young goon squads which terrorized German citizens and looted stores came before Hitler — not after. And do you know what their cry was? 'Police brutality.' "

Mr. Philbrick found Germans suggesting that unless Americans find a way to curb violence and looting, their democracy would be replaced by fascism. That may be. But the instigators of this violence are hoping for communism, not fascism. Churchill wrote of Italy in 1919, "The alternative to his Mussolini's rule might well have been a Communist Italy" (*Closing the Ring*, p. 51). If democracy cannot achieve law and order, then as between fascism and bolshevism, Churchill preferred the former. Most decent Americans would probably prefer it, too, but it is not the kind of fascism the liberals can be accused of!

But some conservative political scientists find that American liberalism, despite its Red sympathies, evinces symptoms of fascism. Dr. Hans F. Sennholz, cited above, writes:

"... it is a curious fact, ascertainable by every objective observer, that American liberalism evidences numerous similarities to the manifestations of Fascism."

Particularly, "the economic policies of Fascist dictators are surprisingly similar to the economic programs of our liberal administrations."

An editorial, entitled "Red, White and Blue Fascism?" in *Commonweal* (June 29, 1969), an extreme left, self-proclaimed Catholic weekly, should clinch the contention that a new look at fascism is long overdue. It starts by praising Sinclair Lewis's novel, *It Can't Happened Here*, which "summed up perfectly the complacent attitude of Americans on the possibility of fascism in this country." Then it describes the symptoms now of this rising fascism and how it would come:

"...the American fascist leader would come to us dressed in nothing more radical than modified Ivy League, talking not about the need for more living space for American expansion but about neighborhood standards and property values..."

Guarding "neighborhood standards and property values" most of us would call fine — but *Commonweal* denounces it as fascistic!

Nor would American fascism "talk about inferior nations and races but about America's sacred duty to the world." But this same *Commonweal* in 1939-41 was most articulate about America's sacred duty to crusade in favor of Soviet Russia against fascistic Germany and Italy! Further, we read, it "would not espouse a radical program but would appeal, as Mr. Nixon did in discussing student radicalism, to the sacred national past, to 'old standards', 'old values', 'old precepts',..." Again, we ask, Isn't that right? Further, writes *Commonweal*, "The American fascist leader" would come "draped in the Stars and Strips," and his public appearances would open properly with a chaplain's prayer." And worst of all, he would call for

"the preservation of the American way of life — against the Communists, the pacifists, the hippies ('too lazy to wash,' people say), radical students, black extremists, the S.D.S. ..."

Also, he would denounce "long hair on boys and short skirts on girls."

In other words, this terrifying "fascism" favors patriotism, prayer, the American way of life — it opposes Reds, hippies, radicals! We reflect: Can average citizens, less sophisticated than liberals like the editors of *Commonweal* be blamed for perhaps getting the idea that fascism is not so bad after all, possibly just what should be prescribed for the disorders and rioting? And that is precisely what *Commonweal* in "Red, White and Blue Fascists?" fears:

"No sane person in this country wants a Hitler, true enough, but the day may come when many want the law and order of an American fascist, flanked on one side by the representatives of 'patriotic' organizations and on the other by exponents of the three faiths ('the American way')."

There we have it! Those of us who want law and order are 'fascists,' and also those who favor patriotism and believe in old-fashioned religion! Surely, a new look at fascism is long overdue. Either the way we have been defining it is wrong, or something in our democracy is wrong! If democracy cannot establish law and order, and have public prayer, and patriotism, and suppress pornography, dope, and crime, and check subversion and communism, then, alas, what alternative to "fascism," as the liberals define it, do we who want law and order have?

REPRINTS!

"Who Is The Establishment"—Rick Norton, Fall, 1970. 10 copies, \$1.

"This Judeo-Christian Heritage Hoax"—Joseph P. Kamp, Spring, 1970. 12 copies, \$1.

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Solvency and Sovereignty

BY ROBERT RASMUSSEN

*Another installment in MERCURY'S
reprint series on money*

SOME TWO decades before the Pilgrims set sail in the *Mayflower*, one of Queen Elizabeth's armies was in Ireland attending to Her Majesty's favorite business of doing unpleasant things to the Irish. Since the English soldiers spent their pay in Ireland, the home government saw an opportunity to provide another unpleasantness: pay the soldiers in "substitute" money instead of "real" money. In that way the wages of the soldiers could be saved for the Crown; the soldiers wouldn't lose anything; and if anyone got hurt it would be an Irishman who, in the Queen's eyes, deserved every pain he suffered.

So, by Elizabeth's decree, the royal mint coined up a batch of pretty metallic coins for English soldiers to spend in Ireland. It was not advertised, of course, that these specially minted coins were light in silver and heavy in alloy. That was to be a surprise for the Irish.

As was bound to happen, a merchant in Ireland eventually received, in the course of business, a considerable amount of these "mixt" coins (as they came to be called). This merchant, upon receiving a shipment of goods from another merchant in England, made payment in the fake coins and thereby touched off the celebrated "Case of Mixt Monies in Ireland." The English merchant was told, truthfully enough it would seem, by the Irish merchant that his problem was one which the English merchant would have to take up with Her Majesty's government. Elizabeth died before any decision was

reached, so the headache descended, along with the throne, to James I.

After long study of history and pondering of evidence, the Lords Justices of England, in the year 1605, rendered a historic decision to the Privy Council: in a nutshell the decision was that *only the sovereign can say what is money*; and money is precisely what the sovereign says it is. Since the Queen had said the "mixt" coins were money, the unhappy London merchant would have to be content that the Irish merchant had duly paid his bill.

In the course of their findings, the Lords Justices also gave expression to this chain of reasoning, through to its inescapable conclusion: "... in every commonwealth, it is necessary to have a standard of money, for no commonwealth can subsist without contracts, and no contracts without equality; and no equality in contracts without money." It is noteworthy that they said "a standard of money" in the singular. There is no room in equity for plural money media; no provision in justice for some "real" money and some "substitute" money.

Hence, we are justified in suspecting that those wise men who drafted our Constitution knew what they were doing when it was provided that Congress, *as representative of the sovereign people of the U.S.*, had sole power to establish and govern the nation's money system.

Thus we can identify and appraise the importance of these premises:

1. The sovereign (and if the *people*

are sovereign then the people themselves) shall say what money is; and money shall be precisely what the sovereign says it is.

2. The sovereign (or sovereign people) have said "what is money"; then that which is money must be the sole single medium which will be "real" money. Any and every other thing that scheming persons may seek to popularize for use as money must be recognizable as a "substitute" for "real" money.

Wherever in history there has been a money system, there has also been the practice of borrowing and lending money. It is equally true that debtors who are unable or unwilling to satisfy their creditors will do two things: 1) dislike their creditors; and 2) resort to any action available to them to avoid payment. It is true, too, that creditors who find difficulty in collecting from debtors will also do two things: 1) despise their debtors; and 2) use all forces available to collect the debt or else take over the debtor's possessions.

To be sure, ethics would seem to be involved in debtor/creditor relationships, but one aspect of the relationship is that all too frequently debt contracts are entered into when one party or the other (and sometimes both) have legalized larceny in mind; one, contemplating an asset-concealed bankruptcy; the other, a lucrative security foreclosure. Other ethical aspects of debtor/creditor relationships deserve to be treated separately.

By the simple process of evolution, the function of governments periodically becomes increasingly devoted to the debtor/creditor conflict and the field of legislation increasingly its battleground. If enough people are in debt that they tend to homogenize into a "debtor class," the automatic reciprocal concept of an opposed "creditor class" arises and a class against class political issue is born.

At the village level, we have all witnessed some phase or other of the con-

flict revolving about this "class principle, as for example, whether childless landlords or prolific tenants should shoulder the cost of schooling. As we ascend the scale of higher legislative authority and responsibility, from village to town, to city, to county, to state, and to national levels, the debtor/creditor class conflict principle may be glimpsed along the way. Passing from national into international scenes, the principle of association of creditor-groups and of debtor-groups into hostile camps is too apparent and historically true to need more than the mention.

The Court Bankers

Until the closing years of the seventeenth century, national debts were unknown. Unknown also were banks as they function today. In Europe, each king or prince or titled whatnot tried to collect enough in levies from his subjects to meet expenses. Dating from the Middle Ages, the practice had grown almost universal in Europe for each king, or other-styled sovereign, to attach to himself a "court banker." These "court bankers" would tide the sovereign over with loans when he was temporarily short of funds and often served as royal tax collectors and handled other fiduciary matters for him.

There was, of course, latent in the foregoing relationship the debtor/creditor conflict of interest, but so long as the sovereign was *solvent* and could square accounts with his financial backer, he was not necessarily bound to subservience to him. Likewise, so long as the creditor was able to collect that which was owing to him he was content.

It was when a sovereign was unable to meet his obligations that mischief rode in because an "insolvent sovereign" could remain "sovereign" only by resorting to one of two alternatives: 1) repudiate his debts and confiscate the possessions of his creditors (as many kings did); or 2) conform the

will of the sovereign to reflect the will of the sovereign's creditors (as many other kings did). If the sovereign chose the first alternative, his throne would become most rickety because he would not be apt to find another new credit source. If he chose the second alternative he would have to grant special privileges, monopolies and other favors at the cost of royal patrimony and, even if he was not obliged to send his subjects into a war to extract tribute from a neighbor king, he could not help but impinge in some degree upon his subjects' welfare and cultivate unrest.

Thus the lesson was taught long, long ago that the debtor/creditor relationship between the sovereign and his creditors most often spelled the quality of governance coming down to the citizenry.

American history begins in an atmosphere of royal financial stress in England. The demands of creditors of a long succession of English kings had alienated most of the farmlands and forests of England which had once been claimed by the Crown. Thereafter, between 1600 and 1700, lands in North America claimed by the Crown passed into ownership of private proprietors. What now is Pennsylvania, for example, was ceded to William Penn to satisfy a £16,000 loan which Penn's father had made to Charles I.

Charles II, on regaining the throne of England, took money from Louis XIV of France (which money Louis seems to have borrowed from his own Court Banker) on condition that England would help France crush the Dutch Republic. By the time James II became King of England, the treasury was not only in a chronically empty condition but practically everything was gone which the Crown could offer as security for more loans.

Across the Channel was another impecunious, would-be English sovereign, Prince William of Orange. Grandson of the beheaded Charles I, and husband

of Mary, daughter of the insolvent James II, he was a potent pretender to the English throne if James could actually be ousted. The main obstacle to this contemplated adventure was that Prince William had inherited a vast debt from his own father and would need a sizeable "grubstake." It was forthcoming in the form of a loan of 2,000,000 gulden, handed to William by Amsterdam money lenders.

In December, 1688, William and Mary landed in England, with an army, to take over. The commander of the English troops defending James II crossed over and joined the Prince's camp during the night before the battle was to have been fought. There wasn't much of a battle and James II fled to France. In January, 1689, Prince William of Orange, and Mary, his wife, were proclaimed King and Queen, joint sovereigns, with all royal duties to be discharged by the King. That shift from one "insolvent sovereign" to another, at the behest of the sovereigns' creditors, is dignified in the books of English history as "The Revolution of 1688."

Borrowing on Credit

With the coming of this new sovereign, there also came to England another novelty. Whereas in the past all borrowings for government purposes had been by, and on the faith and credit of, the Crown, it now was soon arranged that all future borrowings would be by, and on the faith and credit of, Parliament. Since the new king was not solvent, the king's *subjects* were henceforth to be a "sovereign people." To facilitate this transfer of debtor/creditor responsibility from the sovereign king to his solvent sovereign subjects, three events of greatest subsequent historical consequence were brought about:

1. A *twelve-year* royal charter was granted and the Bank of England was founded. (That was 260 years ago.)

2. The national debt, as an obligation of English citizens, was initiated.

(It started at less than £1,500,000 in 1694 and was up to a merry £848,000,000 in a little more than 100 years.)

3. The Civil List was established whereby Parliament undertook to segregate from ordinary government expenses the expenses of the royal household and to provide the "sovereign" with revenues adequate for them. (They had to eat, naturally.)

The Bank of England, in exchange for making a loan to the government to initiate the national debt, *received the privilege of issuing its own bank notes for use as money*, that is, as "substitute" money. The Amsterdam owners of the Bank were the erstwhile "grubstakers" of the new king. Now all was in readiness to commence in England the sinister practice of monetizing debt—private as well as public debt.

For those who do not clearly understand the meaning and significance of the expression "monetizing debt," it should here be briefly explained. It is a technique in money manipulation in which two or more media are permitted to function as "money" at the same time and place. There may be a certain quantity of clearly designated money circulating in the nation. If the sovereign says it's money, it is "real" money. Every other thing put into circulation for use as money is a "substitute" for "real" money.

The most common money substitutes are bank notes and bank deposits (checkbook variety). Unless or until the sovereign (and here in America, the sovereign people) clearly spell out in law exactly what is "real" money, the absence of such law leaves the people naked of knowledge of what their real money is and they are fair game for purveyors of "substitute" money-creating schemes.

Promises to Pay

The usual form of "substitute" mon-

ey is a *promise to pay* "real" money. Banks issuing their own bank notes, or accepting deposits against which the owners may draw checks, are simply giving out money "substitutes" against which they assume the obligation to pay and do promise to pay "real" money to persons who surrender up money "substitutes" for exchange back into "real" money.

When a bank issues more money "substitutes" (bank note issues and checking account deposit liabilities combined) than the amount of "real" money held in its physical possession, it is said to be operating on a "fractional reserve"; and when a bank *loans* these money "substitutes" to borrowers (or uses them to buy promissory notes, mortgages, bonds, or other evidences of debt—public or private) the bank is "monetizing debt."

It follows that the total issued quantity of money "substitutes" will increase proportionally as the total quantity of debts owing to the bank increases. Likewise, when borrowers from the bank use money "substitutes" previously issued by the bank to pay off their debt to the bank, it is obvious that the quantity of its total outstanding money "substitutes" will be correspondingly reduced. That process is "demonetization of debt."

The first process just described is termed "credit expansion"; the last process, "credit contraction." If the first process is rapid or prolonged it results in a bloating of the quantity of "substitute" money: Inflation. If the reverse process is rapid or prolonged it results in a constriction of the quantity of "substitute" money: Deflation.

Since prices of some things tend to rise while some other prices decline, in an inflation, and tend to move oppositely during a deflation, it is one of the oldest truths of monetary and banking experience that if a nation has a money system under which debts can be monetized and demonetized through the nation's banking system—with the citi-

zenry unversed in distinguishing "real" money from "substitute" money, *then who are masters of that banking system are masters as well, for better or for worse, of the nation's price-manipulating machinery — and the fortunes of their fellows as well.*

The origin of the Bank of England as an instrument through which a shrewd few people could manipulate the nation's money system is thus, at least, of historical interest, even if some of our present day statesmen do not recognize the parallelism between the purpose and function of the Bank of England and the purpose and function of its later imitation, the Federal Reserve Banking System in our own land.

When it is so clearly and repeatedly demonstrated in history that *without*

solvency, sovereignty is a hollow pretense, we would do well to ponder that forty-odd years ago the U.S. Government was virtually debt free and the sovereign people were by and large huskily solvent.

In the forty years since 1913 when the alien idea of the Federal Reserve Banking System was, with alien sponsorship, "sold" to Woodrow Wilson, the American people have seemed to be obsessed with the urge to fight their way deeper and deeper into debt. On a per capita basis our net public and private debt now is around \$5,000. Are we a solvent people today? Or have we been duped into insolvency with the purpose of destroying the sovereignty which was our heritage?

The Book Shelf

Antisemitism: Opprobium? or Deception?

BY HOD HUGGINS

ANTISEMITISM—Its History and Causes, translated from the French of Bernard Lazare. 208 pp. hardback. The Noontide Press, P.O. Box 76062, Los Angeles, Calif. 90005, \$3.50 postpaid.

A Jew, Bernard Lazare, decides that though he dislikes antisemitism, he will search out the causes and account for it. Writing in the nineteenth century, Lazare decides to describe it historically, economically, politically, and religiously; or more profoundly: as Christian antisemitism, and ethnological antisemitism—examining religious, social, ethnological, national, intellectual, and moral grievances.

Right away, Lazare decides that *antisemitism* is an ill-chosen word and substitutes for this *anti-Judaism*. Though we

may here satisfy the Arabs and the rest of the world to whom the opprobrium "anti-semite" does not apply and never has applied, being only a propaganda device to provoke wholesale resentment against strict identification; still, he will not especially please those who refuse to confound with any Jewish experience the tribe of Judah—or Israel, the Hebrew language, and the whole New Testament in general.

PROVOKE RESENTMENT

Lazare shows how the Jews very early provoked resentment from nations of the world as the Jewish people tried to appropriate the literature and philosophy they found and declare it their own. The Greeks were incensed by such treatment of Plato and Aristotle, and out of revenge provoked stories denouncing the Jews.

Rome, after accommodating and favoring the Jews, saw its traditions adulterated, rules violated, and with the decline of the dynamicism which had sustained the Republic, its glory fade and agony commence. Already, however, the Jews had confounded themselves with the Christians

so that the same causes which made the Jews hateful made the Christians hateful as well. And so, it was before the Roman Empire, that began the compromise of tradition between natively hostile Christian and Jewish people.

JUDAISM REJECTED

Reaction to Christianity, trying to rid itself of Jewishness and gain control of the world, confounded the Jews with Judaism. In identifying the Jews with Judaism and rejecting it, from the Church's formal inception, it wedded its formal and social destruction. Centuries later Nietzsche would still be confounding the two, calling both Jewish and Christian ethics the *ethics of slaves*, as contrasted with the *ethics of masters*, though the Church itself from its inception had cried out against the *Jewish disease*.

In business, Lazare represents the Jews as innocently being driven from first being ostracized, into finally cornering the gold market and serving the avaricious nations of the world in the development of their industry and progress. Lazare does not describe the final advent of New York City capital, the birth of Soviet Russia, and the blessings of international communism, since the book was written before this time.

Lazare admits that among the Jews the Talmud was supreme rather than the Old Testament which the Jewish leaders locked up and did not permit their people to read.

With this admission, it is easy to see that possibly a relatively ignorant person would suspect that all outer mention of perfect monotheism and "rule of law" is an appropriated mask of ulterior physical, economic, political design.

JEWISH VS. GERMANIC SPIRIT

The whole of German metaphysics combated the *Jewish spirit*, which it considered essentially different from the *Germanic spirit*. Jewishness was relegated to an age of antiquity; preceding the ages of ideas, domination, and freedom. Germany has been identified by some as the real tribe of Judah, just as Denmark has been identified as the tribe of Dan, and the United States of America as the tribe of Manassah.

As for those who would confound Jesus and Christianity with a secondary stage of ideas; a low, noxious deification of the weak, humble, and wretched; it is well to mark that it was this Jesus who only days after driving the money-changers out of the temple was delivered by the Jews unto the Romans, crucified, and buried. Three days later, He rose, unshackled and free, declaring himself the truth, the way, and the life, and the salvation of all men.

Whether this was accomplished by loyal confederates in the face of overwhelming peril, or as God unpeeling the very fabric of creation, it is an event which has been unmatched in all eternity.

The Open Forum

Editor:

I want to commend you on the excellent issue of MERCURY which has just come out. I particularly enjoyed the editorial and the article on Bob DePugh.

I would like to propose that you send me a certain number of copies of each issue (as they come out) on consignment, so that I may build up a clientele in the Greater Louisville area.

RICHARD WALKER
Louisville, Kentucky

Editor:

Congratulations on your editorial "On the

Virtue of Compromise."

If you have some copies please send me a dozen or so. I have some libertarian friends and some people who are about to fall off the right side of the world who need to read this.

TOM ANDERSON
President and Editor-in-Chief
Southern Farm Publications
Nashville, Tenn.

Editor:

Your editorial "On the Virtue of Compromise" is too humanistic to discuss in detail. Suffice to say that it approximates the power

politics of one-world socialism and totally ignores the Laws of God. Only in this latter category will our people obtain the genuine power to heal our land.

You have every right to express your opinion. So do I. This does not nullify the many fine articles published in *AMERICAN MERCURY*, and is certainly no reason for subscription cancellation.

A. G. BLAZEY, M.D.
Washington, Indiana

Editor:

It was with great interest that I read your article "Two Tootsie" in the May 1 issue of the *WASHINGTON OBSERVER*.

Thank you for keeping up the news which we are only privileged to receive twice a month. Is there any possibility of stepping up the publication to at least a weekly one? I have already stopped taking one newspaper and would forego the other one in favor of yours if more news were made available.

MRS. MARY L. WHITE
Indianapolis, Ind.

Editor:

The educationists and other intellectuals solemnly assure us that today's youth is "the finest and most intelligent generation America ever has produced." Many of us older people doubt this!

When I went to college some 40 years ago we dressed like men, acted like men and were known as "college men." Despite the onslaught of the FDR brand of "democracy" we managed to save most of the American heritage of freedom and personal enterprise. The idiots in the universities today (both the professors and the students) now want to destroy these fundamentals of the Republic. There is a need for the sensible "silent" majority to assert itself. These anarchists shall not be permitted to destroy our civilization!

WINSTON DUVAL
Pasadena, Calif.

Editor:

I certainly enjoy reading your articles—they seem like a clean breath of air. I am appalled by the ignorance of the people regarding the conspiracy to destroy our country.

MISS ANNA BETCHER
Fort Wayne, Ind.

Editor:

In Number 95 of the *WASHINGTON OBSERVER* you have, if you do not mind my pointing it out, a typographical error, it is not Bolsen but Belsen, matter of fact the camp was commonly known as Bergen-Belsen. I was there last year and was infuriated to find out that these bastards have built a monument there to themselves with an inscription in English and Hebrew bemoaning the thousands, or was it the hundreds of

thousands of Jews "destroyed" there by the "Nazis." I was infuriated because on reading the fine print of the history of the camp which is posted for all to see right at the entrance to the camp, you can't help but read for yourself that Bergen-Belsen was mainly a prisoner of war camp and actually only became what we consider these days a "concentration camp" during the closing months of the war in 1945! And then Jews (previously gassed?—but very much alive) were brought from eastern concentration camps which had to be cleared because of the advancing Russians. According to eye-witnesses that I spoke to they did die indeed like flies—after their liberation because they over stuffed themselves with food their stomachs had become unaccustomed to.

This is a far cry from all the claims they are making and I am most grateful to people like yourself that help set the record straight.

F. J. ADAM
Ridgewood, N. J.

Editor:

I thought you might be interested in why I'm renewing my subscription to your publication, after more than a year's lapse. I support so many conservative publications and causes that I felt I had to cut down and as yours was more recent I regretfully canceled it.

However, I read all about the fraudulent activities of the American Lobby in a recent *WASHINGTON OBSERVER*. I had been on the point of mailing them a check. Therefore, I think it only fair to give you the \$10. Keep up the good work of exposing the phonys. It's getting so we need a program to tell the "good guys from the bad ones."

MRS. WALTER P. JOHNSON
Eureka Springs, Ark.

Editor:

On February 20, 1970 the President urged the Senate to ratify the U.N. Genocide Treaty. No doubt his purpose was to further deceive Americans into believing that we are still under the U.S. Constitution. We are not under the U.S. Constitution and have not been since the U.S. ratified the infamous United Nations Treaty in 1945.

The Genocide Covenant (Treaty), Article XIII. "On the day when the first twenty instruments of ratification or accession have been deposited, the Secretary-General shall draw up a process-verbal and transmit a copy of it to each member of the United Nations and to each of the non-member States contemplated in Article XI.

The present convention shall come into force on the nineteenth day following the date

of deposit of the twentieth instrument of ratification or accession."

Twenty nations ratified the Genocide Treaty and it came into force for all members of the United Nations on January 12, 1951. See Senate Document No. 87, Page 880. Released to the Senate on January 7, 1954 pursuant to S. Res. 126, 83rd Congress, 1st Session.

This should be given as much publicity as possible. If we as a Nation are to survive as a Constitutional Republic, we must sever all contractual relations with the United Nations. The United Nations is now our greatest internal enemy. Only an aroused and determined people can cause this satanic skackle to be removed.

Sincerely yours for restoration of Constitutional Americanism.

C. ROY HARTLEY
Crystal Lake, Ill.

Editor:

WASHINGTON OBSERVER has brought many things to light for me although I have been aware of this problem for forty years and have traveled in more than sixty countries over the past half century. Am grateful to have met-up with the WASHINGTON OBSERVER and do hope you will reach the "heart of the country."

It might interest you to know that at Waterloo, 1815, one of the Red-Shields made the statement "Within a hundred years three great empires would crumble." It did happen that in 1917 Romanoff's were overthrown and shot. 1918 saw the collapse of both Hapsburgs and Hohenzollern dynasty. What power, what danger? Now we see bankrupt Britain. This empire boasted during the World Wars with a postage stamp bearing the bluff "No Empire as great has ever been." Have heard these rapacious rascals bragging that USA would be the easiest country to overthrow—because it had no tradition.

Enclosed my check for \$10.00 to help cover costs of Congressional Subscriptions.

EDWIN FLAIG
Millvale, Pa.

Editor:

Haven't been very well pleased with the articles in your magazine maligning President Nixon. What about the Chappaquiddick incident, and a few other footprints in the sands of time the clan has left behind?

Therefore the failure to renew the MERCURY magazine.

ROY A. HOWENSTINE
Huntington, Ind.

Editor:

My friend Mr. Harold J. Olson of Milwaukee has written to suggest that I make contact with you.

I am asking the Rhodesian Information Office in Washington, D.C., to supply you with information about Rhodesia and to send you our fortnightly magazine, "Rhodesian Commentary."

Under the present circumstances of the war in Southeast Asia, I do not think the questions of U.S.A.-Rhodesian relations and sanctions will have much news value. Perhaps it is worth pointing out that Rhodesia is one of the few countries where there have been no anti-American demonstrations despite the hostile actions taken by the U.S. Government in the Security Council and through the imposition of the Security Council ordered sanctions.

These sanctions were ordered because the Security Council "determined" Rhodesia was a threat to peace but it has never been explained in what way Rhodesia threatens peace and what country feels itself in danger. In terms of the Charter of the United Nations, Sections 39, 40, 41, sanctions can only be imposed if there is "a threat to peace, breach of the peace or an act of aggression" and under Article 2(7) of the Charter the U.N. is specifically prohibited from interfering in the domestic affairs of any country; no exception is made for any country asking for such interference.

It is obvious that Rhodesia is not a threat to peace and not even the British have suggested that Rhodesia has caused a breach of the peace or committed an act of aggression. The British Politician, Mr. Enoch Powell described the British Government's allegation that Rhodesia's Declaration of Independence was a threat to peace as "a big, black, bold, brazen lie."

In supporting the Security Council sanctions, imposed at the behest of the British Government, the Government of the United States is supporting action based on a lie and there are thousands of Americans who have visited Rhodesia since the Declaration of Independence and can testify that Rhodesia is one of the most peaceful countries in the world.

* * *

Frankly Rhodesians are determined that the unhappy circumstances that prevail in so many black-governed countries shall not become established in their country but are equally determined not to interfere in the domestic affairs of these countries who must solve their own problems.

In spite of the provocation on sanctions, Rhodesia remains staunchly pro-Western and anti-Communist.

R. B. PAKENHAM, for
Director of Information
Salisbury, Rhodesia

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